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|-------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-------------|---------------|--|
| CIA PHOTO ACCESSION NO.                                                       |  | LOT NO.                                                                              |             | DATE          |  |
| 132747                                                                        |  | 0-1805                                                                               |             | 26 July 1954  |  |
| AREA                                                                          |  | COUNTRY                                                                              |             | CITY          |  |
| 275 U                                                                         |  | India                                                                                |             | Bombay        |  |
| GEOGRAPHIC COORDINATES                                                        |  |                                                                                      |             | MAP REFERENCE |  |
| 38-58 N 72-30 E                                                               |  |                                                                                      |             | CF            |  |
| TITLE                                                                         |  |                                                                                      |             |               |  |
| Premier Automobile Plant located at Kurl. Works (compound area). PAINT OVEN - |  |                                                                                      |             |               |  |
| HEATING UNIT, DUCTING AND PRIMER SURFACER                                     |  |                                                                                      |             |               |  |
| WET SANDING AREA.                                                             |  |                                                                                      |             |               |  |
| 25X1A                                                                         |  |                                                                                      |             |               |  |
| DATE OF PICTURE                                                               |  | SOURCE OF PICTURE                                                                    |             |               |  |
| June 1954                                                                     |  |  |             |               |  |
| CLASSIFICATION                                                                |  |                                                                                      |             |               |  |
| Confidential                                                                  |  |                                                                                      |             |               |  |
| CAPTIONED BY                                                                  |  |                                                                                      | VERIFIED BY |               |  |
| RF                                                                            |  |                                                                                      |             |               |  |
| FORM 100-101 SEP 1953                                                         |  |                                                                                      |             |               |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6              |  |                                                                                      |             |               |  |

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|-------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--------------|
| CIA (PHOTO ACCESSION NO.)                                                     |  | LOT NO.                                                                              | DATE         |
| 132748                                                                        |  | G-1805                                                                               | 26 July 1954 |
| AREA                                                                          |  | India                                                                                | Bombay       |
| 275-U                                                                         |  | India                                                                                | Bombay       |
| GEOGRAPHIC COORDINATES                                                        |  | MAP REFERENCE                                                                        |              |
| 18-58 N 72-50 E                                                               |  | CF                                                                                   |              |
| TITLE                                                                         |  |                                                                                      |              |
| Premier Automobile Plant located at Kurla Norte (compound area). <i>FINAL</i> |  |                                                                                      |              |
| <i>PAINT TOUCH-UP LINE.</i>                                                   |  |                                                                                      |              |
| 25X1A                                                                         |  |                                                                                      |              |
| DATE OF PICTURE                                                               |  | SOURCE                                                                               |              |
| June 1954                                                                     |  |  |              |
| CLASSIFICATION                                                                |  |                                                                                      |              |
| Confidential                                                                  |  |                                                                                      |              |
| CAPTIONED BY                                                                  |  | VERIFIED BY                                                                          |              |
| TF                                                                            |  |                                                                                      |              |
| FORM 1 SEP 1944                                                               |  |                                                                                      |              |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6              |  |                                                                                      |              |
| CAPTION REPORT                                                                |  |                                                                                      |              |

|                                                                             |  |               |              |
|-----------------------------------------------------------------------------|--|---------------|--------------|
| CIA PHOTO ACCESS OR NO.                                                     |  | LOT NO.       | DATE         |
| 132749                                                                      |  | 8-1805        | 26 July 1954 |
| AREA (AMS NO.)                                                              |  | COUNTRY       | PROVINCE     |
| 275 II                                                                      |  | India         | Bombay       |
| GEOGRAPHIC COORDINATES                                                      |  | MAP REFERENCE |              |
| 18-58 N 72-50 E                                                             |  | CF            |              |
| TITLE                                                                       |  |               |              |
| Premier Automobile Plant located at Kurla Norte (compound area). BATTERY OF |  |               |              |
| SEWING MACHINES.                                                            |  |               |              |
| 25X1A                                                                       |  |               |              |
| DATE OF PICTURE                                                             |  | SOURCE        |              |
| June 1954                                                                   |  | [REDACTED]    |              |
| CLASSIFICATION                                                              |  |               |              |
| Confidential                                                                |  |               |              |
| LEFT LABEL                                                                  |  | VERIFIED BY   |              |
| RF                                                                          |  |               |              |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6            |  |               |              |
| FORM NO. 10-53 SEP 1948 CAPTION REPORT                                      |  |               |              |

|                                                                                                                                    |                 |               |        |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|--------|
| 132750                                                                                                                             |                 | LOT NO.       | DATE   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                                                                   |                 | 26 July 1954  | 714 C  |
| AREA                                                                                                                               | 275 II          | India         | Bombay |
| GEOGRAPHIC COORDINATES                                                                                                             | 18-50 N 72-50 E | MAP REFERENCE | CP     |
| <p>Premier Automobile Plant located at Kurla Berta (compound area). THREE CUSHION PRESSES, BACK FOR DOOR GLASSES, BACKG ROUND.</p> |                 |               |        |
| 25X1A                                                                                                                              |                 |               |        |
| DATE OF PICTURE                                                                                                                    | SOURCE OF       |               |        |
| June 1954                                                                                                                          |                 |               |        |
| <p>CONFIDENTIAL</p>                                                                                                                |                 |               |        |
| APPROVED BY                                                                                                                        | VERIFIED BY     |               |        |
| RP                                                                                                                                 |                 |               |        |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                                                                   |                 |               |        |

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|----------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|-----------------------------|
| CIA PHOTO ACCESSION NO.<br><b>132751</b>                                                     |  | LOT NO.                                                                                        | DATE<br><b>26 July 1954</b> |
| AREA (ANS. NO.)<br><b>275 II</b>                                                             |  | COUNTRY<br><b>India</b>                                                                        | PLACE<br><b>Bombay</b>      |
| GEOGRAPHIC COORDINATES<br><b>18-58 N 72-50 E</b>                                             |  | MAP REFERENCE<br><b>CF</b>                                                                     |                             |
| TITLE<br><b>Premier Automobile Plant located at Kurla North (compound area). MAIN</b>        |  |                                                                                                |                             |
| <b>ASSEMBLY LINE.</b>                                                                        |  |                                                                                                |                             |
| DATE OF PICTURE<br><b>June 1954</b>                                                          |  | SOURCE<br> |                             |
| CLASSIFICATION<br><b>Confidential</b>                                                        |  |                                                                                                |                             |
| PART ON FILE<br><b>RP</b>                                                                    |  | VERIFIED BY                                                                                    |                             |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6<br>FORM NO. 100-13 SEP 1948 |  |                                                                                                |                             |

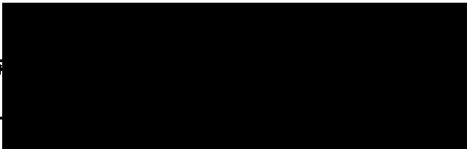
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|------------------------------------------------------------------------------|---------|---------------|--------------|
| CIA (PHOTO) ACCESSION NO.                                                    |         | LOT NO.       | DATE         |
| 132752                                                                       |         | 6-1805        | 26 JULY 1954 |
| AREA (AMS NO.)                                                               | COUNTRY | PLACE         |              |
| 275 U.                                                                       | India   | Bombay        |              |
| GEOGRAPHIC COORDINATES                                                       |         | MAP REFERENCE |              |
| 18-58 N 72-50 E                                                              |         | CF            |              |
| TITLE                                                                        |         |               |              |
| Premier Automobile Plant located at Kurla Norte (compound area). <i>FIAT</i> |         |               |              |
| <i>ASSEMBLY LINE PARALLEL TO CHRYSLER</i>                                    |         |               |              |
| <i>VEHICLE ASSEMBLY LINE</i>                                                 |         |               |              |
| 25X1A                                                                        |         |               |              |
| DATE OF PICTURE                                                              | SOURCE  |               |              |
| June 1954                                                                    |         |               |              |
| CLASSIFICATION                                                               |         |               |              |
| Confidential                                                                 |         |               |              |
| CAPTIONED BY                                                                 |         | VERIFIED BY   |              |
|                                                                              |         |               |              |
| FORM NO. 60-53                                                               |         |               |              |
| SEP 1948                                                                     |         |               |              |

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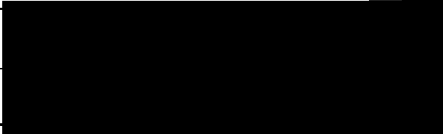
Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                                                                                     |               |                  |                   |
|-----------------------------------------------------------------------------------------------------|---------------|------------------|-------------------|
| CIA (PHOTOGRAPHIC) 132753                                                                           |               | LOT NO. 4-1805   | DATE 26 July 1954 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                                    |               |                  |                   |
| AREA (AMS NO.) 275 U                                                                                | COUNTRY India | PROV Bombay      | 4/1               |
| GEOGRAPHIC COORDINATES 18-58 N 72-50 E                                                              |               | MAP REFERENCE 07 |                   |
| TITLE Premier Automobile Plant located at Kurla Norte (compound area).<br>FIAT MAJOR ASSEMBLY LINE. |               |                  |                   |
| 25X1A                                                                                               |               |                  |                   |
| DATE OF PHOTO June 1954                                                                             |               | [REDACTED]       |                   |
| CLASSIFICATION Confidential                                                                         |               |                  |                   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                                    |               |                  |                   |
| CAPTION REPORT                                                                                      |               |                  |                   |

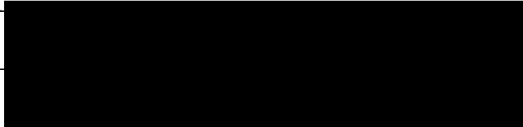


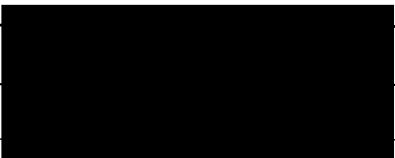
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|--------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------|--|--------------------------|--|
| CIA IP: <b>132754</b>                                                                |                      | LOT NO. <b>0-1805</b>                                                                          |  | DATE <b>26 July 1954</b> |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |                      |                                                                                                |  |                          |  |
| AREA (AMS NO.) <b>275 U</b>                                                          | COUNTRY <b>India</b> | PRO <b>Bombay</b>                                                                              |  | PLACE <b>Bombay</b>      |  |
| GEOGRAPHIC COORDINATES <b>18-58 N 72-50 E</b>                                        |                      | MAP REFERENCE <b>U</b>                                                                         |  |                          |  |
| TITLE <b>Premier A utomobile Plant located at Kuria Norte (compound area). SEDAN</b> |                      |                                                                                                |  |                          |  |
| <b>READY FOR DELIVERY.</b>                                                           |                      |                                                                                                |  |                          |  |
| 25X1A                                                                                |                      |                                                                                                |  |                          |  |
| DATE OF PICTURE <b>June 1954</b>                                                     |                      | SOURCE OF  |  |                          |  |
| CLASSIFICATION <b>Confidential</b>                                                   |                      |                                                                                                |  |                          |  |
| CAPTION NO. <b>25</b>                                                                |                      | VERIFIED BY                                                                                    |  |                          |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |                      |                                                                                                |  |                          |  |
| FORM NO. 60-53<br>SEP 1948                                                           |                      |                                                                                                |  |                          |  |
| CAPTION REPORT                                                                       |                      |                                                                                                |  |                          |  |

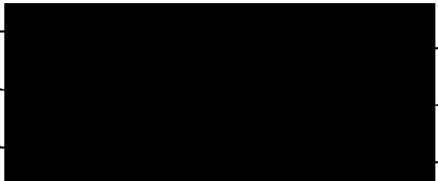
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|------------------------------------------------------------------|-------|-------------------------------------------------------------------------------|-------------------|
| CIA (SPRINT) 132755                                              |       | LOT NO. 8-1805                                                                | DATE 26 July 1954 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |       |                                                                               |                   |
| AREA TAMS NO. 1                                                  | 275 U | COUNTRY                                                                       | India             |
| GEOGRAPHIC COORDINATES                                           |       | 18-58 N                                                                       | 72-50 E           |
| TITLE                                                            |       | Premier Automobile Plant located at Kurla Horto (compound area). <i>FIRST</i> |                   |
| TRUCK UNIT COMPLETED WILL BE USED AS A                           |       |                                                                               |                   |
| PRODUCTION PILOT MODEL.                                          |       |                                                                               |                   |
| 25X1A                                                            |       |                                                                               |                   |
| DATE OF REPORT                                                   |       | June 1954                                                                     |                   |
| CLASSIFICATION                                                   |       | Confidential                                                                  |                   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |       |                                                                               |                   |
| CAPTION REPORT                                                   |       |                                                                               |                   |

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|
| CIA (PHOTO) ACCESSION NO.                                        |                                                                                      | LOT NO.                                                          | DATE       |
| 132756                                                           |                                                                                      | G-1803                                                           | 12 July 54 |
| AREA                                                             |                                                                                      | APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000100300025-6 |            |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE                                                    |            |
| 23:37 N 15:52 W                                                  |                                                                                      | MAP BROWN                                                        |            |
| TITLE                                                            |                                                                                      |                                                                  |            |
| MILITARY HEADQUARTERS, FROM BEACH.                               |                                                                                      |                                                                  |            |
| 25X1A                                                            |                                                                                      |                                                                  |            |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE                                                                    |                                                                  |            |
| March, 1954                                                      |  |                                                                  |            |
| CLASSIFICATION                                                   |                                                                                      |                                                                  |            |
| CAPTIONED BY                                                     |                                                                                      | VERIFIED BY                                                      |            |
| Feb                                                              |                                                                                      |                                                                  |            |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                                                                                      |                                                                  |            |

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|--------------------------------------------------------------------|--------------------|--------------------------|----------------|
| CIA PHOTO ACCESSION NO. 139757                                     |                    | LOT NO. G-1803           | DATE 12 Nov 54 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |                    |                          |                |
| AREA (ANS NO.) BG                                                  | COUNTRY Rio de Oro | MAP REFERENCE MAP BRANCH |                |
| GEOGRAPHIC COORDINATES 23:37N 15:52W                               |                    |                          |                |
| TITLE CONCRETE PIER. PUNTA TREVOR IN BACKGROUND.<br>LOOKING NORTH. |                    |                          |                |
| DATE OF PICTURE March, 1954                                        |                    | SOURCE OF PICTURE        |                |
| CLASSIFICATION                                                     |                    | 25X1A                    |                |
| CAPTIONED BY                                                       |                    | VERIFIED BY              |                |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |                    |                          |                |
| FORM NO. 1048 EC-53                                                |                    |                          |                |

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|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|---------------|-------------------|--|
| 132758                                                           |  | G-1803                                                                               |               | 12 July 54        |  |
| AREA                                                             |  | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |               | PUNTA TREVOR (NE) |  |
| - BG                                                             |  | KID DE ORG                                                                           |               |                   |  |
| GEOGRAPHIC COORDINATES                                           |  |                                                                                      | MAP REFERENCE |                   |  |
| 23:38N 15:52W                                                    |  |                                                                                      | AMVJ-NF-28    |                   |  |
| TITLE                                                            |  |                                                                                      |               |                   |  |
| FORT SITE #4, APPROX. 9 KM. NORTH OF PT TREVOR.                  |  |                                                                                      |               |                   |  |
| STEEP CLIFFS 70 FT ABOVE SEA LEVEL. LOOKING WEST                 |  |                                                                                      |               |                   |  |
| TOWARD BAY                                                       |  |                                                                                      |               |                   |  |
| 25X1A                                                            |  |                                                                                      |               |                   |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE                                                                    |               |                   |  |
| March 1954                                                       |  |  |               |                   |  |
| LOCALITY                                                         |  |                                                                                      |               |                   |  |
| VERIFIED BY                                                      |  |                                                                                      |               |                   |  |
| FORM 100-10                                                      |  |                                                                                      |               |                   |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |                                                                                      |               |                   |  |
| CAPTION REPORT                                                   |  |                                                                                      |               |                   |  |

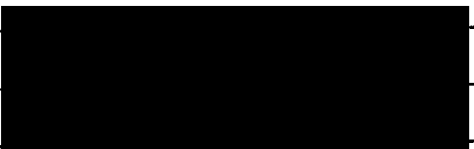
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|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|
| CIA PHOTO ACCESSION NO.                                                                                        | LOT NO.                                                                              | DATE        |
| 132750                                                                                                         | G-1803                                                                               | 12 July 54  |
| AREA <b>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6</b><br>126 Rio de Oro ROUCERT (AUSER) |                                                                                      |             |
| GEOGRAPHIC COORDINATES                                                                                         | MAP REFERENCE                                                                        |             |
| 22:32N 14:18W                                                                                                  | AMW- NF-28                                                                           |             |
| TITLE                                                                                                          |                                                                                      |             |
| MILITARY POST. LOOKING NORTH                                                                                   |                                                                                      |             |
| 25X1A                                                                                                          |                                                                                      |             |
| DATE OF PICTURE                                                                                                | SOURCE OF PICTURE                                                                    |             |
| March 1954                                                                                                     |  |             |
| CLASSIFICATION                                                                                                 |                                                                                      |             |
| CAPTIONED BY                                                                                                   |                                                                                      | VERIFIED BY |
| SEP 1954                                                                                                       |                                                                                      |             |
| <b>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6</b><br>CAPTION REPORT                      |                                                                                      |             |

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|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-------------------|--|
| 132700                                                           |  | 13-1803                                                                              |  | 13-1803           |  |
| AREA (ANS NO.)                                                   |  | COUNTRY                                                                              |  | DATE              |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  | Rio de Janeiro                                                                       |  | 13 May 54         |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                                        |  | PUNTA TREVOR (WP) |  |
| 23:38N 15:52W                                                    |  | AMN - NF-28                                                                          |  |                   |  |
| TITLE                                                            |  |                                                                                      |  |                   |  |
| YARD, 2 MILES INLAND FROM PORT SITE #4.                          |  |                                                                                      |  |                   |  |
| LOOKING WEST.                                                    |  |                                                                                      |  |                   |  |
| 25X1A                                                            |  |                                                                                      |  |                   |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE                                                                    |  |                   |  |
| March, 1954                                                      |  |  |  |                   |  |
| CLASSIFICATION                                                   |  |                                                                                      |  |                   |  |
| CARTOGRAPHER                                                     |  |                                                                                      |  |                   |  |
| VERIFIED BY                                                      |  |                                                                                      |  |                   |  |
| FORM NO. 1 SEP 1953 EC-12                                        |  |                                                                                      |  |                   |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |                                                                                      |  |                   |  |
| CAPTION REPORT                                                   |  |                                                                                      |  |                   |  |

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|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------|
| CIA PHOTO ACCESSION NO.<br><b>132761</b>                                                                        |                                                                                                           | LOT NO.<br><b>G-1803</b>                                                             | DATE<br><b>12 Nov 54</b> |
| AREA (ANS NO.)<br><b>B-9</b>                                                                                    | COUNTRY<br><b>Mo Del Cro</b>                                                                              | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6<br><b>12 Nov 54</b> |                          |
| GEOGRAPHIC COORDINATES                                                                                          |                                                                                                           | MAP REFERENCE                                                                        |                          |
| TITLE<br><b>TYPICAL METAMORPHIC ROCK FORMATION, 100 MILES INLAND. DRIFTED SAND, APPROX. 200 FT ABOVE PLAIN.</b> |                                                                                                           |                                                                                      |                          |
| 25X1A                                                                                                           |                                                                                                           |                                                                                      |                          |
| DATE OF PICTURE<br><b>12 Nov 54</b>                                                                             | SOURCE OF PICTURE<br> |                                                                                      |                          |
| CLASSIFICATION<br><b>C</b>                                                                                      |                                                                                                           |                                                                                      |                          |
| CAPTIONED BY<br><b>cat</b>                                                                                      |                                                                                                           | VERIFIED BY                                                                          |                          |
| FORM NO. 1 SEP 53<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6<br>CAPTION REPORT         |                                                                                                           |                                                                                      |                          |

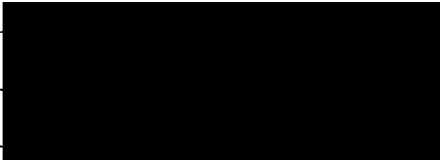


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| CIA PHOTO ACCESSION NO.                                          |  | LOT NO.           |  | DATE                                                             |  |
| 132762                                                           |  | C-1803            |  | 15 Dec 61                                                        |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           |  | APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |
| 38                                                               |  | NICARAGUA         |  | PLACE                                                            |  |
| GEOGRAPHIC COORDINATES                                           |  |                   |  | MAP REFERENCE                                                    |  |
| TITLE                                                            |  |                   |  |                                                                  |  |
| CAMP SITE, 100 MILES INLAND.                                     |  |                   |  |                                                                  |  |
| 25X1A                                                            |  |                   |  |                                                                  |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |  |                                                                  |  |
| 15 DEC 61                                                        |  | [REDACTED]        |  |                                                                  |  |
| CLASSIFICATION                                                   |  |                   |  |                                                                  |  |
| [REDACTED]                                                       |  |                   |  |                                                                  |  |
| CAPTIONED BY                                                     |  |                   |  |                                                                  |  |
| [REDACTED]                                                       |  |                   |  |                                                                  |  |
| VERIFIED BY                                                      |  |                   |  |                                                                  |  |
| [REDACTED]                                                       |  |                   |  |                                                                  |  |
| FORM NO. 10 SEP 59                                               |  |                   |  |                                                                  |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |                   |  |                                                                  |  |
| CAPTION REPORT                                                   |  |                   |  |                                                                  |  |

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|---------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|------------|
| CIA PHOTO ACCESSION NO.                                                                                                         |  | LOT NO.                                                                              | DATE       |
| 132763                                                                                                                          |  | G-1803                                                                               | 18 July 54 |
| AREA <b>BG</b> <b>RIO DE ORO</b> <b>18 July 54</b> <b>2</b><br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |                                                                                      |            |
| GEOGRAPHIC COORDINATES                                                                                                          |  | MAP REFERENCE                                                                        |            |
| TITLE                                                                                                                           |  |                                                                                      |            |
| TYPICAL DESERT, 150 MILES INLAND. SCRUB GROWTH.                                                                                 |  |                                                                                      |            |
| 25X1A                                                                                                                           |  |                                                                                      |            |
| DATE OF PICTURE                                                                                                                 |  | SOURCE OF PICTURE                                                                    |            |
| March 1954                                                                                                                      |  |  |            |
| CLASSIFICATION                                                                                                                  |  |                                                                                      |            |
| CAPTIONED BY                                                                                                                    |  | VERIFIED BY                                                                          |            |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6<br>FORM 1 SEP 54                                               |  |                                                                                      |            |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                                                  |  |                   |        |       |        |             |
|------------------------------------------------------------------|--|-------------------|--------|-------|--------|-------------|
| 132704                                                           |  | LOT NO.           | 6-1803 | DATE  | 1-3-54 | 100300025-6 |
| AREA NAME NO. 1                                                  |  | COUNTRY           | IRAN   | PLACE |        |             |
| GEOGRAPHIC COORDINATES                                           |  |                   |        |       |        |             |
| TITLE                                                            |  | MAP REFERENCE     |        |       |        |             |
| TYPICAL DESERT, 160 MILES INLAND                                 |  | FIRM GROUND.      |        |       |        |             |
| GRASS TUFTS.                                                     |  |                   |        |       |        |             |
|                                                                  |  |                   |        |       |        |             |
|                                                                  |  |                   |        |       |        |             |
|                                                                  |  |                   |        |       |        |             |
|                                                                  |  |                   |        |       |        |             |
|                                                                  |  |                   |        |       |        |             |
| DATE OF PICTURE                                                  |  | 25X1A             |        |       |        |             |
| March, 1954                                                      |  | SOURCE OF PICTURE |        |       |        |             |
|                                                                  |  |                   |        |       |        |             |
| CLASSIFICATION                                                   |  |                   |        |       |        |             |
| CAPTIONED BY                                                     |  |                   |        |       |        |             |
| FORM NO. 60-53                                                   |  | VERIFIED BY       |        |       |        |             |
| SEP 1948                                                         |  |                   |        |       |        |             |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |                   |        |       |        |             |
| CAPTION REPORT                                                   |  |                   |        |       |        |             |

|                                                         |                                                                                      |                                |
|---------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|
| CIA (PHOTO ACCESSION NO.)                               | LOT NO.                                                                              | DATE                           |
| 122765                                                  | G-1803                                                                               | 18 Aug 54                      |
| AREA (AMS NO.)                                          | COUNTRY                                                                              | CIA-RDP78-05867A000100300025-6 |
| 18G                                                     | FRENCH WEST AFRICA MAURITANIA                                                        | MAURITANIA                     |
| GEOGRAPHIC COORDINATES                                  | MAP REFERENCE                                                                        |                                |
| 22:40 N 12:27 W                                         | AMN - NF - 28                                                                        |                                |
| TITLE                                                   |                                                                                      |                                |
| TOWARD IRON DEPOSIT, 500 FT. ABOVE PLAIN. LOOKING NORTH |                                                                                      |                                |
| 25X1A                                                   |                                                                                      |                                |
| DATE OF PICTURE                                         | SOURCE OF PICTURE                                                                    |                                |
| March 1954                                              |  |                                |
| CLASSIFICATION                                          |                                                                                      |                                |
| CLASSIFIED BY                                           | VERIFIED BY                                                                          |                                |
| FORM NO. 1 SEP 1944                                     | CAPTION REPORT                                                                       |                                |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

132766

LOT NO.

G-1803

DATE

AUG. 1954

COUNTRY

GEOGRAPHIC COORDINATES

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

WEST AFRICA MAURITANIA

PLACE

TITLE

MAP REFERENCE

TOWARD MOUNTAIN RANGE AT FORT GOURAUD, APPROX.  
LOCATION 22:40N 12:43W. LOOKING ENE.

25X1A

DATE OF PHOTO

March 1954

SOURCE OF PHOTO



CLASSIFICATION

REF. NO.

FORM NO.  
SEP 1948

REVIEWED BY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

EXPLANATION REPORT

|                            |         |               |           |                                |  |
|----------------------------|---------|---------------|-----------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)  |         | LOT NO.       |           | DATE                           |  |
| 132187                     |         | 1999/09/09    |           | CIA-RDP78-05867A000100300025-6 |  |
| AREA (AMS NO.)             | COUNTRY | PROVINCE      | PLACE     |                                |  |
| 1231 M                     | NORWAY  | SOR TRONDELAG | TRONDHEIM |                                |  |
| GEOGRAPHIC COORDINATES     |         | MAP REFERENCE |           |                                |  |
| 63 25 N 16 25 E            |         | c file        |           |                                |  |
| TITLE                      |         |               |           |                                |  |
| TAKEN FROM BRIDGE ON       |         |               |           |                                |  |
| PORT AREA ON NIDELV RIVER. |         |               |           |                                |  |
| 25X1A                      |         |               |           |                                |  |
| DATE OF PHOTO              |         |               |           |                                |  |
| MARCH 1954                 |         |               |           |                                |  |
| CLASSIFICATION             |         |               |           |                                |  |
| Confidential               |         |               |           |                                |  |
| FORM NO.                   |         | 1             |           |                                |  |
| SEP 1946                   |         | 6-53          |           |                                |  |
| CAPTION REPORT             |         |               |           |                                |  |

|                                                                  |  |               |  |               |  |
|------------------------------------------------------------------|--|---------------|--|---------------|--|
| 132768                                                           |  | LOT NO.       |  | DATE          |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |               |  |               |  |
| AREA                                                             |  | COUNTRY       |  | PROVINCE      |  |
| 1231 NI                                                          |  | NORWAY        |  | SOR TRONDELAG |  |
| GEOGRAPHIC COORDINATES                                           |  | PLACE         |  | TRONDHEIM     |  |
| 63 25 N 16 25 E                                                  |  | NAF REFERENCE |  | C. file       |  |
| TITLE                                                            |  |               |  |               |  |
| STEAMSHIP NORDSTJERNEN AT ROCK                                   |  |               |  |               |  |
| 25X1A                                                            |  |               |  |               |  |
| DATE OF P. T. E.                                                 |  | [REDACTED]    |  |               |  |
| MARCH 1954                                                       |  | [REDACTED]    |  |               |  |
| CLASSIFICATION                                                   |  |               |  |               |  |
| CONF (34) O 4 C                                                  |  |               |  |               |  |
| CAPTION REPORT                                                   |  |               |  |               |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |               |  |               |  |
| FORM NO. 1 SEP 1948                                              |  |               |  |               |  |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                                                                      |         |               |              |
|--------------------------------------------------------------------------------------|---------|---------------|--------------|
| CIA PHOTO ACCESSION NO. 1                                                            |         | LOT NO.       |              |
| 132789                                                                               |         |               |              |
| AREA (AND NO.)                                                                       | COUNTRY | PROVINCE      | DATE         |
| 1231 M                                                                               | NORWAY  | Sor TRONDELAG | 13 July 1954 |
| GEOGRAPHIC COORDINATES                                                               |         | PLACE         |              |
| 63 25 N 16 25 E                                                                      |         | TRONDHEIM     |              |
| TITLE                                                                                |         | MAP REFERENCE |              |
|                                                                                      |         | e file        |              |
| PORT AREA. STERN OF STEAMSHIP                                                        |         |               |              |
| NORDSTJERNEN.                                                                        |         |               |              |
| 25X1A                                                                                |         |               |              |
|  |         |               |              |
| MARCH 1954                                                                           |         |               |              |
| CLASSIFICATION                                                                       |         |               |              |
| Conf (u) 3-1-5                                                                       |         |               |              |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |         |               |              |
| FORM NO. 1 SEP 1948 67-53                                                            |         |               |              |
| CAPTION REPORT                                                                       |         |               |              |



132770  
Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                        |               |
|------------------------|---------------|
| PHOTO ACCESSION NO.    | LOT NO.       |
| AREA (AND NO.)         | COUNTRY       |
| 1231M                  | NORWAY        |
| GEOGRAPHIC COORDINATES | PROVINCE      |
| 63 25 N 16 25 E        | SOR TRONDELAG |
| TITLE                  | PLACE         |
|                        | TRONDHEIM     |
|                        | MAP REFERENCE |
|                        | C. J. E.      |

LOADING BANANAS ON STEAMSHIP  
NORDSTJERNEN.

25X1A

DATE OF PHOTO

MARCH 1954

CLASSIFICATION

FORM NO.

SEP 1948

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

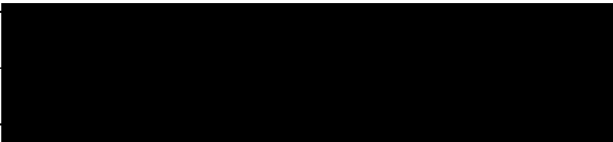
CAPTION REPORT

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                                                  |  |                |  |
|------------------------------------------------------------------|--|----------------|--|
| CTA (PHOTO ACCESSION NO.)                                        |  | LOT NO.        |  |
| 1231 M                                                           |  | NORWAY         |  |
| GEOGRAPHIC COORDINATES                                           |  | PROVINCE       |  |
| 63 29 N 10 24 E                                                  |  | SOR TRONDELAG  |  |
| TITLE                                                            |  | PLACE          |  |
|                                                                  |  | MUNKHOLMEN     |  |
| FORTIFICATION 15 MINUTES OUTSIDE OF TRONDHEIM HARBOR             |  |                |  |
| 25X1A                                                            |  |                |  |
| DATE OF PHOTO                                                    |  | MARCH 1954     |  |
| CLASSIFICATION                                                   |  |                |  |
| CONFIDENTIAL                                                     |  |                |  |
| FORM NO.                                                         |  | SEP 1948       |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  | CAPTION REPORT |  |

|                                                                  |            |               |                 |
|------------------------------------------------------------------|------------|---------------|-----------------|
| 132773                                                           |            | LOT NO.       | DATE            |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |            |               |                 |
| AREA (ANSI 10.1)                                                 | COUNTRY    | PROVINCE      | PLACE           |
| 1231 M                                                           | NORWAY     | SOR TRONDELAG | TRONDHEIMSFJORD |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |                 |
| 63 30 N 10 30 E                                                  |            | c file        |                 |
| TITLE                                                            |            |               |                 |
| NEAR MOUTH OF FJORD. SEE CIA 132773                              |            |               |                 |
| VILLAGE ON ARMED LANDS 25X1A                                     |            |               |                 |
| DATE OF PHOTOGRAPH                                               | [REDACTED] |               |                 |
| MARCH 1954                                                       | [REDACTED] |               |                 |
| CAPTION                                                          | [REDACTED] |               |                 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |            |               |                 |
| CAPTION REPORT                                                   |            |               |                 |

|                                                                  |  |                 |  |                 |  |
|------------------------------------------------------------------|--|-----------------|--|-----------------|--|
| 132773                                                           |  | LOT NO.         |  | DATE            |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  | 12              |  | 1754            |  |
| AREA                                                             |  | COUNTRY         |  | PROVINCE        |  |
| 12                                                               |  | NORWAY          |  | SOR TRONDELAG   |  |
| GEOGRAPHIC COORDINATES                                           |  | 63 30 N 10 30 E |  | PLACE           |  |
|                                                                  |  |                 |  | TRONDHEIMSFJORD |  |
| TITLE                                                            |  |                 |  | MAP REFERENCE   |  |
|                                                                  |  |                 |  | c file          |  |
| NEAR MOUTH OF FIORD. SEE CIA 132772                              |  |                 |  |                 |  |
| [village, approx 25X11A mls.]                                    |  |                 |  |                 |  |
| DATE OF REPORT                                                   |  | [REDACTED]      |  |                 |  |
| MARCH 1954                                                       |  | [REDACTED]      |  |                 |  |
| CLASSIFICATION                                                   |  | [REDACTED]      |  |                 |  |
| CAPTION                                                          |  | [REDACTED]      |  |                 |  |
| FORM NO. 1 SEP 1948                                              |  | VERIFIED BY     |  |                 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  | CAPTION REPORT  |  |                 |  |

|                                                                  |                          |                                                                                        |                       |
|------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------|-----------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>132774</b>                       |                          | LOT NO.                                                                                |                       |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                          |                                                                                        |                       |
| AREA (ANS NO.)<br><b>3131 M</b>                                  | COUNTRY<br><b>NORWAY</b> | PROVINCE<br><b>NORDLAND</b>                                                            | PLACE<br><b>ORNES</b> |
| GEOGRAPHIC COORDINATES<br><b>66 51 N 13 40 E</b>                 |                          | MAP REFERENCE<br><b>e file</b>                                                         |                       |
| TITLE<br><b>PORT AREA.</b>                                       |                          |                                                                                        |                       |
| 25X1A                                                            |                          |                                                                                        |                       |
| DATE<br><b>MARCH 1954</b>                                        |                          |    |                       |
| CLASSIFICATION<br><b>Conf (u) - 100</b>                          |                          |                                                                                        |                       |
| FORM NO. 100-53<br>SEP 1948                                      |                          | VERIFIED BY<br><b>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6</b> |                       |
| CAPTION REPORT                                                   |                          |                                                                                        |                       |

|                                          |                   |                                                                                      |                      |                                                                  |  |
|------------------------------------------|-------------------|--------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>122775      |                   | LOT NO.                                                                              |                      | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |
| AREA (AMS NO.)<br>3131 M                 | COUNTRY<br>NORWAY | PROVINCE<br>NORDLAND                                                                 | DATE<br>13 July 1954 | C                                                                |  |
| GEOGRAPHIC COORDINATES<br>66 15N 13 40 E |                   | MAP REFERENCE                                                                        | ORNES                |                                                                  |  |
| TITLE<br>PORT AREA.                      |                   |                                                                                      |                      |                                                                  |  |
| 25X1A                                    |                   |                                                                                      |                      |                                                                  |  |
| DATE OF PICTURE<br>MARCH 1954            |                   |  |                      |                                                                  |  |
| CLASSIFICATION<br>Conf (2) - O U O       |                   |                                                                                      |                      |                                                                  |  |
| CAPTIONED BY                             |                   | VERIFIED BY                                                                          |                      |                                                                  |  |
| FORM NO. 6C-53<br>SEP 1948               |                   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |                      |                                                                  |  |
| CAPTION REPORT                           |                   |                                                                                      |                      |                                                                  |  |

|                                           |  |                   |  |                                               |  |                                |  |
|-------------------------------------------|--|-------------------|--|-----------------------------------------------|--|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>132776       |  | LOT NO.           |  | DATE<br>1953                                  |  | CIA-RDP78-05867A000100300025-6 |  |
| AREA (ANS NO.)<br>3131 M                  |  | COUNTRY<br>NORWAY |  | PROVINCE<br>NORDLAND                          |  | PLACE<br>BODO                  |  |
| GEOGRAPHIC COORDINATES<br>67 17 N 14 25 E |  |                   |  | MAP REFERENCE<br>c file                       |  |                                |  |
| TITLE<br>UPPER HARBOR.                    |  |                   |  |                                               |  |                                |  |
| DATE OF PHOTO<br>MARCH 1954               |  |                   |  |                                               |  |                                |  |
| CLASSIFICATION<br>CONFIDENTIAL            |  |                   |  |                                               |  |                                |  |
| CAPTION<br>Gulf (2) 040                   |  |                   |  |                                               |  |                                |  |
| FORM NO. 100-53<br>SEP 1948               |  |                   |  | VERIFIED BY<br>CIA-RDP78-05867A000100300025-6 |  |                                |  |

CAPTION REPORT

|                                                                  |            |               |       |
|------------------------------------------------------------------|------------|---------------|-------|
| CIA PHOTO ACCESSION NO. 1                                        |            | LOT NO.       |       |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |            |               |       |
| AREA (TAB. NO.)                                                  | COUNTRY    | PROVINCE      | PLACE |
| 3131 M                                                           | NORWAY     | NORDLAND      | BODO  |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |       |
| 67 17N 14 25E                                                    |            | c free        |       |
| TITLE                                                            |            |               |       |
| UPPER HARBOUR                                                    |            |               |       |
| 25X1A                                                            |            |               |       |
| DATE OF PHOTO                                                    | [REDACTED] |               |       |
| 11 APR 57                                                        |            |               |       |
| CLASSIFICATION                                                   | SECRET     |               |       |
| CAPT. NO.                                                        | 045        |               |       |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |            |               |       |
| FORM NO. 1                                                       | SEP 1948   |               |       |
| CAPTION REPORT                                                   |            |               |       |



|                                                                    |         |               |           |             |  |
|--------------------------------------------------------------------|---------|---------------|-----------|-------------|--|
| C/A (PHOTO ACCESSION NO.)                                          |         | LOT NO.       |           | DATE        |  |
| 108778                                                             |         | 3             |           | 5 July 1957 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |         |               |           |             |  |
| AREA (ANS NO.)                                                     | COUNTRY | PROVINCE      | PLACE     |             |  |
| 313/M                                                              | NORWAY  | NORDLAND      | VESTFJORD |             |  |
| GEOGRAPHIC COORDINATES                                             |         | MAP REFERENCE |           |             |  |
| 68 08 N 15 00 E                                                    |         | NIS           |           |             |  |
| TITLE                                                              |         |               |           |             |  |
| FISHING FLEET OUT OF KABELVAG.                                     |         |               |           |             |  |
| 25X1A                                                              |         |               |           |             |  |
| DATE OF PHOTO                                                      |         | [REDACTED]    |           |             |  |
| MARCH 1957                                                         |         |               |           |             |  |
| CLASSIFICATION                                                     |         |               |           |             |  |
| [REDACTED]                                                         |         |               |           |             |  |
| CAPTION                                                            |         |               |           |             |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |         |               |           |             |  |
| FORM NO. 1 SEP 1948 6-53                                           |         |               |           |             |  |
| CAPTION REPORT                                                     |         |               |           |             |  |

|                                                                          |         |               |           |
|--------------------------------------------------------------------------|---------|---------------|-----------|
| CIA (PHOTO ACCESSION NO.)                                                |         | LOT NO.       |           |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6         |         |               |           |
| AREA (AMS NO.)                                                           | COUNTRY | PROVINCE      | PLACE     |
| 3131M                                                                    | NORWAY  | NORDLAND      | VESTFJORD |
| GEOGRAPHIC COORDINATES                                                   |         | MAP REFERENCE |           |
| 68 08 N 15 00 E                                                          |         | NIS           |           |
| TITLE                                                                    |         |               |           |
| KA'ELVAG FISHERMEN HAULING IN NET. ON FISHING BOAT "MASCOT"              |         |               |           |
| 25X1A                                                                    |         |               |           |
| <div style="background-color: black; width: 100%; height: 100px;"></div> |         |               |           |
| DATE OF PHOTO                                                            |         |               |           |
| MARCH 1954                                                               |         |               |           |
| CLASSIFICATION                                                           |         |               |           |
| CAPTIONED BY <i>[Signature]</i>                                          |         |               |           |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6         |         |               |           |
| FORM NO. 53<br>SEP 1948                                                  |         |               |           |
| CAPTION REPORT                                                           |         |               |           |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                        |               |              |
|------------------------|---------------|--------------|
| PHOTO ACCESSION NO.    | LOT NO.       | DATE         |
| 132788                 | 6             | 15 July 1954 |
| AREA (AMINO)           | COUNTRY       | PROVINCE     |
| 3131 M                 | NORWAY        | NORDLAND     |
| GEOGRAPHIC COORDINATES | MAP REFERENCE | PLACE        |
| 68 08 N 15 00 E        | NIS           | VESTFJORD    |
| TITLE                  |               |              |

KABELVAG FISHING FLEET. BOAT, LEFT,  
HOLDING BOAT, RIGHT, AWAY FROM HER  
OPEN NET.

25X1A

DATE OF PHOTO  
March 1954

CLASSIFICATION

CAPTAIN

FORM NO. 1  
SEP 1948

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

CAPTION REPORT

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                      |  |               |          |
|--------------------------------------|--|---------------|----------|
| CIA PHOTO ACCESSION NO. 1            |  | LOT NO.       |          |
| AREA (ARS NO.)                       |  | COUNTRY       | PROVINCE |
| 31 31 M                              |  | NORWAY        | NORDLAND |
| GEOGRAPHIC COORDINATES               |  | PLACE         |          |
| 68 08 N 15 00 E                      |  | VESTFJORD     |          |
| TITLE                                |  | MAP REFERENCE |          |
|                                      |  | NIS           |          |
| KABELVAG FISHING FLEET. CREW FREEING |  |               |          |
| TANGLE IN NET.                       |  |               |          |
| 25X1A                                |  |               |          |
| DATE OF PHOTO                        |  | [REDACTED]    |          |
| MARCH 1954                           |  |               |          |
| CLASSIFICATION                       |  | [REDACTED]    |          |
| CAPTION                              |  | [REDACTED]    |          |
| FORM NO.                             |  | [REDACTED]    |          |
| SEP 1948                             |  |               |          |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

CAPTION REPORT

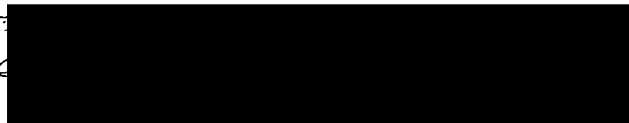
132788  
Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                           |  |               |          |           |  |
|---------------------------|--|---------------|----------|-----------|--|
| CIA (PHOTO ACCESSION NO.) |  | LOT NO.       |          | DATE      |  |
| AREA (AMS NO.)            |  | COUNTRY       | PROVINCE | PLACE     |  |
| 3131 M                    |  | NORWAY        | NORDLAND | VESTFIORD |  |
| GEOGRAPHIC COORDINATES    |  | MAP REFERENCE |          |           |  |
| 68 08 N 15 00 E           |  | NIS           |          |           |  |
| TITLE                     |  |               |          |           |  |

KABELVAG FISHING FLEET. FLOW BOATS, FORE-  
GROUND, KEEPING NET FREE. FISHING BOAT,  
BACKGROUND, HELD IN POSITION BY  
PARTNER BOAT (NOT SHOWN).

25X1A

DATE OF PHOTO  
MAR 7 1954



Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

CAPTION REPORT

|                                                                  |            |               |           |              |  |
|------------------------------------------------------------------|------------|---------------|-----------|--------------|--|
| CVA PHOTO ACCESSION NO. 1                                        |            | LOT NO.       |           | DATE         |  |
| 132782                                                           |            |               |           | 13 July 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |            |               |           |              |  |
| AREA (AMS NO. 1)                                                 | COUNTRY    | PROVINCE      | PLACE     |              |  |
| 3131 M                                                           | NORWAY     | NORDLAND      | VESTFJORD |              |  |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |           |              |  |
| 68 08 N 15 00 E                                                  |            | NLS           |           |              |  |
| TITLE                                                            |            |               |           |              |  |
| KABELVAG FISHING FLEET. (REW. DRAWING NET                        |            |               |           |              |  |
| IN CLOSER.                                                       |            |               |           |              |  |
| 25X1A                                                            |            |               |           |              |  |
| DATE OF PHOTO                                                    | [REDACTED] |               |           |              |  |
| MARKED 1954                                                      |            |               |           |              |  |
| CLASSIFICATION                                                   | Secret     |               |           |              |  |
| CAPT. NO.                                                        | 1          |               |           |              |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |            |               |           |              |  |
| FORM NO. 1 SEP 1948                                              |            |               |           |              |  |
| CAPTION REPORT                                                   |            |               |           |              |  |

132784

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                        |  |               |          |           |
|------------------------|--|---------------|----------|-----------|
| AREA (ANS NO.)         |  | COUNTRY       | PROVINCE | PLACE     |
| 3131 M                 |  | NORWAY        | NORDLAND | VESTFJORD |
| GEOGRAPHIC COORDINATES |  | MAP REFERENCE |          |           |
| 68 08 N 15 00 E        |  | NIS           |          |           |
| TITLE                  |  |               |          |           |

KABELVAG FISHING FLEET. CREW LAYING  
OUT NET.

25X1A

|               |              |
|---------------|--------------|
| DATE OF PHOTO | DATE OF FILM |
| MARCH 1954    | [REDACTED]   |

CLASSIFICATION  
CAPTIONED BY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

FORM NO. 60-53  
SEP 1948

CAPTION REPORT

|                               |  |         |  |               |  |
|-------------------------------|--|---------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 13278 |  | LOT NO. |  | DATE          |  |
| AREA (AMSTAD.)                |  | COUNTRY |  | PROVINCE      |  |
| 31 31M                        |  | NORWAY  |  | NORDLAND      |  |
| GEOGRAPHIC COORDINATES        |  | 15 00 E |  | VESTFJORD     |  |
| 68 08 N                       |  | 15 00 E |  | MAP REFERENCE |  |
| TITLE                         |  | c file  |  |               |  |

KABELVAG FISHING FLEET. FISHING BOAT,  
LEFT BACKGROUND, WITH 1/3 OF HER NET  
CAST.

25X1A

DATE OF PHOTO  
1 MARCH 1954

CLASSIFICATION

CART. UNCL. BY

FORM NO. 10-53  
SEP 1948

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

CAPTION REPORT



Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                           |  |               |  |           |  |
|---------------------------|--|---------------|--|-----------|--|
| CIA PHOTO ACCESSION NO. 1 |  | LOT NO.       |  | DATE      |  |
| AREA (ANSI NO.)           |  | COUNTRY       |  | PROVINCE  |  |
| 31 31 M                   |  | NORWAY        |  | NORDLAND  |  |
| GEOGRAPHIC COORDINATES    |  | MAP REFERENCE |  | PLACE     |  |
| 68 08 N 15 00 E           |  | N15           |  | VESTFJORD |  |
| TITLE                     |  |               |  |           |  |

KABELVAG FISHING FLEET. CREW HOLDING  
NET CLOSE TO MAIN FISHING PORT.

25X1A

DATE OF PICTURE

MARCH 1954

CLASSIFICATION

CAPTIONED BY

VERIFIED BY

FORM NO. 10-53  
SEP 1948

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

CAPTION REPORT

|                                        |  |                 |  |                   |  |
|----------------------------------------|--|-----------------|--|-------------------|--|
| CIA PHOTO ACCESSION NO. 132787         |  | LOT NO. 6       |  | DATE 1954         |  |
| AREA (ANSI NO.) 3131M                  |  | COUNTRY NORWAY  |  | PROVINCE NORDLAND |  |
| GEOGRAPHIC COORDINATES 68 08 N 15 00 E |  | PLACE VESTFIORD |  | MAP REFERENCE N13 |  |
| TITLE                                  |  |                 |  |                   |  |
| KABELVAG FISHING FLEET ALONG COASTLINE |  |                 |  |                   |  |
| OF FJORD.                              |  |                 |  |                   |  |
| 25X1A                                  |  |                 |  |                   |  |
| DATE OF PICTURE MARCH 1954             |  | [REDACTED]      |  |                   |  |
| CLASSIFICATION CONFIDENTIAL            |  |                 |  |                   |  |
| CAPTION REPORT                         |  |                 |  |                   |  |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

CAPTION REPORT

|                                                                  |         |               |           |
|------------------------------------------------------------------|---------|---------------|-----------|
| CIA PHOTO ACCESSION NO. 132788                                   |         | LOT NO.       |           |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |               |           |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE      | PLACE     |
| 3131 M                                                           | NORWAY  | NORDLAND      | VESTFJORD |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |           |
| 68 08N 15 00 E                                                   |         | NIS           |           |
| TITLE                                                            |         |               |           |
| KABELVAG FISHING FLEET. CODFISH CAUGHT                           |         |               |           |
| IN NET.                                                          |         |               |           |
| 25X1A                                                            |         |               |           |
| DATE OF PHOTO                                                    |         | [REDACTED]    |           |
| MARCH 1957                                                       |         | [REDACTED]    |           |
| CLASSIFICATION                                                   |         |               |           |
| [REDACTED]                                                       |         |               |           |
| CAPTIONED BY                                                     |         | VERIFIED BY   |           |
| [REDACTED]                                                       |         | [REDACTED]    |           |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |               |           |
| FORM NO. 60-53<br>SEP 1948                                       |         |               |           |
| CAPTION REPORT                                                   |         |               |           |

|                                                                            |         |               |          |      |  |
|----------------------------------------------------------------------------|---------|---------------|----------|------|--|
| CIA (PHOTO ACCESSION NO.)                                                  |         | LOT NO.       |          | DATE |  |
| 108780<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |               |          |      |  |
| AREA (ANS NO.)                                                             | COUNTRY | PROVINCE      | PLACE    |      |  |
| 3131N                                                                      | NORWAY  | NORDLAND      | KABELVAG |      |  |
| GEOGRAPHIC COORDINATES                                                     |         | MAP REFERENCE |          |      |  |
| 68 11N 14 29E                                                              |         | NLS           |          |      |  |
| TITLE                                                                      |         |               |          |      |  |
| CENTER OF TOWN.                                                            |         |               |          |      |  |
| 25X1A                                                                      |         |               |          |      |  |
| DATE OF PHOTO                                                              |         | [REDACTED]    |          |      |  |
| MARCH 1954                                                                 |         |               |          |      |  |
| CLASSIFICATION                                                             |         |               |          |      |  |
| Confidential                                                               |         |               |          |      |  |
| CAPTION                                                                    |         |               |          |      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6           |         |               |          |      |  |
| FORM NO. 1 SEP 1948 EC 52                                                  |         |               |          |      |  |
| CAPTION REPORT                                                             |         |               |          |      |  |

|                                                                            |         |                                             |          |
|----------------------------------------------------------------------------|---------|---------------------------------------------|----------|
| PHOTO ACCESSION NO. 1                                                      |         | LOT NO.                                     |          |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000100300025-6<br>132780 |         |                                             |          |
| AREA (ANS NO.)                                                             | COUNTRY | PROVINCE                                    | PLACE    |
| 3131M                                                                      | NORWAY  | NORDLAND                                    | SVOLVAER |
| GEOGRAPHIC COORDINATES                                                     |         | MAP REFERENCE                               |          |
| 68 15 N 14 35 E                                                            |         | NIS                                         |          |
| TITLE                                                                      |         |                                             |          |
| DOCK AREA.                                                                 |         |                                             |          |
| 25X1A                                                                      |         |                                             |          |
| DATE OF PHOTO                                                              |         | DATE                                        |          |
| MARCH 1954                                                                 |         | 13 July 1954                                |          |
| CLASSIFICATION                                                             |         |                                             |          |
| CONFIDENTIAL                                                               |         |                                             |          |
| FORM NO.                                                                   |         | APPROVED FOR RELEASE                        |          |
| SEP 1946                                                                   |         | 1999/09/09 : CIA-RDP78-05867A000100300025-6 |          |
| CAPTION REPORT                                                             |         |                                             |          |

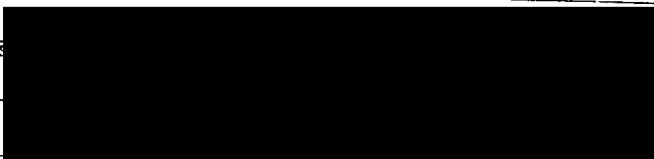
|                                                                  |  |                                                                  |  |          |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------|--|
| 132791                                                           |  | LOT NO.                                                          |  | DATE     |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  | 3131M                                                            |  | NORWAY   |  |
| AREA (AMN)                                                       |  | COUNTRY                                                          |  | PROVINCE |  |
| 3131M                                                            |  | NORWAY                                                           |  | NORDLAND |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                    |  | PLACE    |  |
| TITLE                                                            |  | LOOKING TOWARD VESTFJORD FROM SVOLVAER                           |  |          |  |
| 25X1A                                                            |  |                                                                  |  |          |  |
| DATE OF PHOTO                                                    |  | MARCH 1954                                                       |  |          |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL                                                     |  |          |  |
| FORM NO.                                                         |  | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |          |  |
| SEP 1946                                                         |  | CAPTION REPORT                                                   |  |          |  |

|                                                                         |         |          |               |      |  |
|-------------------------------------------------------------------------|---------|----------|---------------|------|--|
| CIA PHOTO ACCESSION NO. 1                                               |         | LOT NO.  |               | DATE |  |
| Approved For Release 1999/08/09 : CIA-RDP78-05867A000100300025-6        |         |          |               |      |  |
| AREA (AMS NO.)                                                          | COUNTRY | PROVINCE | PLACE         |      |  |
| 3/3/M                                                                   | NORWAY  | NORDLAND | SVOLVAER      |      |  |
| GEOGRAPHIC COORDINATES                                                  |         |          | MAP REFERENCE |      |  |
| 68 15 N 14 35 E                                                         |         |          | NIS           |      |  |
| TITLE                                                                   |         |          |               |      |  |
| INNER HARBOR FISHING BOATS                                              |         |          |               |      |  |
| 25X1A                                                                   |         |          |               |      |  |
| <div style="background-color: black; width: 100%; height: 40px;"></div> |         |          |               |      |  |
| DATE OF PHOTO                                                           |         |          |               |      |  |
| MARCH 1954                                                              |         |          |               |      |  |
| CLASSIFICATION                                                          |         |          |               |      |  |
| Conf. (u) OLC                                                           |         |          |               |      |  |
| CAPTION                                                                 |         |          |               |      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6        |         |          |               |      |  |
| FORM NO. 1 SEP 1946                                                     |         |          |               |      |  |
| CAPTION REPORT                                                          |         |          |               |      |  |

|                                                                  |         |               |          |      |  |
|------------------------------------------------------------------|---------|---------------|----------|------|--|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.       |          | DATE |  |
| 732702                                                           |         | 196           |          | 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |               |          |      |  |
| AREA (ANSI NO.)                                                  | COUNTRY | PROVINCE      | PLACE    |      |  |
| 3131 M                                                           | NORWAY  | NORDLAND      | SVOLVAER |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |          |      |  |
| 68 15N 14 35E                                                    |         | NIS           |          |      |  |
| TITLE                                                            |         |               |          |      |  |
| INNER HARBOR. FISHING BOATS                                      |         |               |          |      |  |
| 25X1A                                                            |         |               |          |      |  |
| DATE OF PHOTO                                                    |         | [REDACTED]    |          |      |  |
| MARCH 1954                                                       |         |               |          |      |  |
| CLASSIFICATION                                                   |         |               |          |      |  |
| Confidential                                                     |         |               |          |      |  |
| CAPTION                                                          |         |               |          |      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |               |          |      |  |
| CAPTION REPORT                                                   |         |               |          |      |  |



132794  
Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                       |                                                                                      |               |
|---------------------------------------|--------------------------------------------------------------------------------------|---------------|
| PHOTO ACCESSION NO.                   | LOT NO.                                                                              | DATE          |
| 3131 M                                | NORWAY                                                                               | NORDLAND      |
| GEOGRAPHIC COORDINATES                |                                                                                      | MAP REFERENCE |
| TITLE                                 |                                                                                      |               |
| COASTLINE, EN ROUTE TO TRONDHEIM FROM |                                                                                      |               |
| LOFOTEN ISLANDS, LOOKING NORTH FROM   |                                                                                      |               |
| POINT JUST SOUTH OF HATTA LITSE.      |                                                                                      |               |
| 25X1A                                 |                                                                                      |               |
| DATE OF PICTURE                       |  |               |
| MARCH 1954                            |                                                                                      |               |
| CLASSIFICATION                        | CONFIDENTIAL                                                                         |               |
| CAPTIONED BY                          | VERIFIED BY                                                                          |               |
| FORM NO. 1048                         | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |               |
| CAPTION REPORT                        |                                                                                      |               |

CIA PHOTO ACCESSION NO. 132795

LOT NO.

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

AREA (NAME)

3131 M

COUNTRY

NORWAY

PROVINCE

NORDLAND

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

COASTLINE, EN ROUTE TO TRONDHEIM FROM  
LOFOTEN ISLANDS, LOOKING NORTH FROM  
POINT JUST SOUTH OF HARTIG ISLAND

25X1A

DATE

MARCH 1954

CLASSIFICATION

Confidential

DATE

DATE

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

FORM NO. 1  
SEP 1948

CAPTION REPORT

|                                                                  |         |               |              |
|------------------------------------------------------------------|---------|---------------|--------------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.       |              |
| 132706                                                           |         |               |              |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |               |              |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE      | PLACE        |
| 3131 M                                                           | NORWAY  | NORDLAND      | 13 July 1954 |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |              |
| TITLE                                                            |         |               |              |
| COASTLINE, EN ROUTE TO TRONDHEIM FROM                            |         |               |              |
| LOFOTEN ISLANDS, LOOKING NORTH FROM                              |         |               |              |
| POINT JUST SOUTH OF LITTLE CIRCLE.                               |         |               |              |
| 25X1A                                                            |         |               |              |
| DATE OF PHOTO                                                    |         | [REDACTED]    |              |
| MARCH 1954                                                       |         | [REDACTED]    |              |
| CLASSIFICATION                                                   |         |               |              |
| [REDACTED]                                                       |         |               |              |
| APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |               |              |
| CAPTION REPORT                                                   |         |               |              |

|                                                                                                 |                                                                                                           |                           |                         |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|
| CIA PHOTO ACCESSION NO.<br>132797                                                               |                                                                                                           | LOT NO.<br>G-1827A        | DATE<br>13 Nov 54       |
| AREA (ANS NO.)<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6              |                                                                                                           | COUNTRY<br>FRENCH MOROCCO | FILE NO.<br>100300025-6 |
| GEOGRAPHIC COORDINATES<br>29:58N 08:35W                                                         |                                                                                                           | MAP REFERENCE<br>TAGOWNIT |                         |
| TITLE<br>NATIVES WAITING FOR MEDICAL TREATMENT FROM<br>UNICEF MISSION.                          |                                                                                                           |                           |                         |
| 25X1A                                                                                           |                                                                                                           |                           |                         |
| DATE OF PICTURE<br>1954                                                                         | SOURCE OF PICTURE<br> |                           |                         |
| CLASSIFICATION<br>C                                                                             |                                                                                                           |                           |                         |
| CAPTION<br>E                                                                                    |                                                                                                           | VERIFIED BY               |                         |
| FORM NO. 100-50<br>SEP 1948<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                                                                                                           |                           |                         |

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Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

Next 16 Page(s) In Document Exempt

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                                                  |         |                   |            |
|------------------------------------------------------------------|---------|-------------------|------------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.           | DATE       |
| 132816                                                           |         | 601829            | 1954       |
| AREA (LAND)                                                      | COUNTRY | PROVINCE          | PLACE      |
| 2155M                                                            | POLAND  | SZCZECIN          | SWINEMUNDE |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |            |
| 53:55N 14:15E                                                    |         | C-FILE            |            |
| TITLE                                                            |         |                   |            |
| DIAGRAM OF PORT AREA. FOR PHOTOS OF                              |         |                   |            |
| NUMBERED POINTS SEE CIA. <u>thru</u>                             |         |                   |            |
|                                                                  |         |                   |            |
|                                                                  |         |                   |            |
|                                                                  |         |                   |            |
| 25X1A                                                            |         |                   |            |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |            |
| April, 1954                                                      |         | [REDACTED]        |            |
| CLASSIFICATION                                                   |         |                   |            |
| SECRET/CONTROL-U.S.O.O.                                          |         |                   |            |
| CAPTIONED BY                                                     |         | VERIFIED BY       |            |
| [Signature]                                                      |         | [Signature]       |            |
| FORM NO. 1 SEP 1948                                              |         |                   |            |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |                   |            |
| CAPTION REPORT                                                   |         |                   |            |

|                                                                                                                 |  |                            |  |                             |  |
|-----------------------------------------------------------------------------------------------------------------|--|----------------------------|--|-----------------------------|--|
| CIA PHOTO ACCESSION NO. 1<br><b>132817</b>                                                                      |  | LOT NO. <b>64889</b>       |  | DATE                        |  |
| AREA (ANSI NO.)<br><b>2155M</b>                                                                                 |  | COUNTRY<br><b>M POLAND</b> |  | PROVINCE<br><b>SZCZECIN</b> |  |
| GEOGRAPHIC COORDINATES<br><b>53:55 N 14:15 E</b>                                                                |  | MAP REFERENCE              |  | PLACE<br><b>SWINEMUNDE</b>  |  |
| TITLE<br><b>PARTIALLY DESTROYED BRIDGE OVER MARSHY GROUND</b><br><b>SEE #1 ON CIA _____ FOR EXACT LOCATION.</b> |  |                            |  |                             |  |
| DATE OF PICTURE<br><b>APRIL, 1954</b>                                                                           |  |                            |  |                             |  |
| SOURCE OF PICTURE<br><b>25X1A</b>                                                                               |  |                            |  |                             |  |
| CLASSIFICATION<br><b>SECRET/CONTROL U.S.O.O.</b>                                                                |  |                            |  |                             |  |
| CAPTIONED BY<br><b>MDM</b>                                                                                      |  |                            |  |                             |  |
| VERIFIED BY                                                                                                     |  |                            |  |                             |  |
| FORM NO. 10-63<br>SEP 1948                                                                                      |  |                            |  |                             |  |

|                                                                  |  |                  |               |                                |  |
|------------------------------------------------------------------|--|------------------|---------------|--------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.          |               | DATE                           |  |
| 132818                                                           |  | 1954/09          |               | CIA-RDP78-05867A000100300025-6 |  |
| AREA (A) 2155M                                                   |  | COUNTRY M POLAND |               | PROVINCE SZCZECIN              |  |
|                                                                  |  |                  |               | PLACE SWINEMUNDE               |  |
| GEOGRAPHIC COORDINATES                                           |  |                  | MAP REFERENCE |                                |  |
| 53:55 N 14:15 E                                                  |  |                  | C-FILE        |                                |  |
| TITLE                                                            |  |                  |               |                                |  |
| NEW FISHING HARBOR; FISH CANNING FACTORY IN BG.                  |  |                  |               |                                |  |
| FROM LEFT SIDE OF ELCHSTADEN. SEE # 2 ON                         |  |                  |               |                                |  |
| CIA ——— FOR EXACT LOCATION                                       |  |                  |               |                                |  |
| 25X1A                                                            |  |                  |               |                                |  |
| DATE OF PHOTO                                                    |  | DATE OF FILM     |               |                                |  |
| APRIL, 1954                                                      |  | [REDACTED]       |               |                                |  |
| CLASSIFICATION                                                   |  |                  |               |                                |  |
| SECRET/CONTROL U.S.O.O.                                          |  |                  |               |                                |  |
| CAPTIONED BY                                                     |  | VERIFIED BY      |               |                                |  |
| MDM                                                              |  |                  |               |                                |  |
| FORM NO. 104 SEP 1944                                            |  |                  |               |                                |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |                  |               |                                |  |
| CAPTION REPORT                                                   |  |                  |               |                                |  |



|                                                                    |          |                 |               |           |  |
|--------------------------------------------------------------------|----------|-----------------|---------------|-----------|--|
| CIA (PHOTO) ACCESSION NO. 122819                                   |          | LOT NO. 1029    |               | DATE 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |          |                 |               |           |  |
| AREA (ANSI NO.)                                                    | COUNTRY  | PROVINCE        | PLACE         |           |  |
| 2155M                                                              | M POLAND | SZCZECIN        | SWINEMUNDE    |           |  |
| GEOGRAPHIC COORDINATES                                             |          |                 | MAP REFERENCE |           |  |
| 53:55 N 14:15 E                                                    |          |                 | C-FILE        |           |  |
| TITLE                                                              |          |                 |               |           |  |
| NEW FISHING HARBOR; FISH CANNING FACTORY IN BG                     |          |                 |               |           |  |
| FROM LEFT SIDE OF EICHSTADEN. SEE #3 ON                            |          |                 |               |           |  |
| CIA ——— FOR EXACT LOCATION.                                        |          |                 |               |           |  |
| 25X1A                                                              |          |                 |               |           |  |
| DATE OF PHOTO                                                      |          | SOURCE OF PHOTO |               |           |  |
| APRIL, 1954                                                        |          | [REDACTED]      |               |           |  |
| CLASSIFICATION                                                     |          |                 |               |           |  |
| SECRET/CONTROL U.S.O.O.                                            |          |                 |               |           |  |
| DATE                                                               |          |                 | DATE          |           |  |
| 1954                                                               |          |                 | 1954          |           |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |          |                 |               |           |  |
| FORM NO. 100-103 SEP 1946 60-53                                    |          |                 |               |           |  |
| CAPTION REPORT                                                     |          |                 |               |           |  |

|                                                                    |         |                                                                                      |            |      |  |
|--------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|------------|------|--|
| 132820                                                             |         | LOT NO.                                                                              |            | DATE |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |         |                                                                                      |            |      |  |
| AREA (AREA)                                                        | COUNTRY | PROVINCE                                                                             | PLACE      |      |  |
| 2155M                                                              | POLAND  | SZCZECIN                                                                             | SWINEMUNDE |      |  |
| GEOGRAPHIC COORDINATES                                             |         | MAP REFERENCE                                                                        |            |      |  |
| 53:55 N 14:15 E                                                    |         | C-FILE                                                                               |            |      |  |
| TITLE                                                              |         |                                                                                      |            |      |  |
| ENGLISH SHIP AT BUNKER STATION - SEE                               |         |                                                                                      |            |      |  |
| # 4 ON CIA ——— FOR EXACT LOCATION.                                 |         |                                                                                      |            |      |  |
| 25X1A                                                              |         |                                                                                      |            |      |  |
| DATE OF PICTURE                                                    |         | SOURCE OF PICTURE                                                                    |            |      |  |
| APRIL, 1954                                                        |         |  |            |      |  |
| CLASSIFICATION                                                     |         |                                                                                      |            |      |  |
| SECRET/CONTROL U.S.O.O.                                            |         |                                                                                      |            |      |  |
| CAPTIONED BY                                                       |         |                                                                                      |            |      |  |
| VERIFIED BY                                                        |         |                                                                                      |            |      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |         |                                                                                      |            |      |  |
| FORM NO. 60-53<br>SEP 1948                                         |         |                                                                                      |            |      |  |
| CAPTION REPORT                                                     |         |                                                                                      |            |      |  |

|                                                                    |         |               |            |      |  |
|--------------------------------------------------------------------|---------|---------------|------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                          |         | LOT NO.       |            | DATE |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |         |               |            |      |  |
| AREA (AMS NO.)                                                     | COUNTRY | PROVINCE      | PLACE      |      |  |
| 2155M                                                              | POLAND  | SZCZECIN      | SWINEMUNDE |      |  |
| GEOGRAPHIC COORDINATES                                             |         | MAP REFERENCE |            |      |  |
| 53:55 N 14:15 E                                                    |         | C-FILE        |            |      |  |
| TITLE                                                              |         |               |            |      |  |
| AREA USED AS BASE FOR SOVIET NAVAL SHIPS.                          |         |               |            |      |  |
| SEE CIA ——— FOR EXACT LOCATION.                                    |         |               |            |      |  |
| #5 ON                                                              |         |               |            |      |  |
| 25X1A                                                              |         |               |            |      |  |
| DATE OF PHOTO                                                      |         | DATE OF FILM  |            |      |  |
| APRIL, 1954                                                        |         | [REDACTED]    |            |      |  |
| CLASSIFICATION                                                     |         |               |            |      |  |
| SECRET/CONTROL U.S.O.O.                                            |         |               |            |      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |         |               |            |      |  |
| CAPTION REPORT                                                     |         |               |            |      |  |

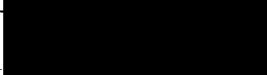
Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C

|                           |  |                                                                                      |  |               |  |
|---------------------------|--|--------------------------------------------------------------------------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.) |  | LOT NO.                                                                              |  | DATE          |  |
| 2155M                     |  | POLAND                                                                               |  | SZCZECIN      |  |
| GEOGRAPHIC COORDINATES    |  | 53:55 N 14:15 E                                                                      |  | MAP REFERENCE |  |
| TITLE                     |  | AREA USED AS BASE FOR SOVIET NAVAL SHIPS.<br>SEE #6 ON CIA _____ FOR EXACT LOCATION. |  |               |  |
| DATE OF PHOTO             |  | APRIL, 1954                                                                          |  |               |  |
| CLASSIFICATION            |  | SECRET/CONTROL -U.S.O.O.                                                             |  |               |  |
| FORM NO.                  |  | SEP 1948                                                                             |  |               |  |
| CAPTION REPORT            |  | 25X1A                                                                                |  |               |  |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

CAPTION REPORT

|                                                                    |  |                 |  |               |  |
|--------------------------------------------------------------------|--|-----------------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 1                                          |  | LOT NO.         |  | DATE          |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |  |                 |  |               |  |
| AREA (AMS NO.)                                                     |  | COUNTRY         |  | PROVINCE      |  |
| 2155M                                                              |  | POLAND          |  | SZCZECIN      |  |
|                                                                    |  |                 |  | PLACE         |  |
|                                                                    |  |                 |  | SWINEMUNDE    |  |
| GEOGRAPHIC COORDINATES                                             |  |                 |  | MAP REFERENCE |  |
| 53:55 N 14:15 E                                                    |  |                 |  | C-FILE        |  |
| TITLE                                                              |  |                 |  |               |  |
| AREA USED AS BASE FOR SOVIET NAVAL SHIPS.                          |  |                 |  |               |  |
| SEE <del>REF</del> # 7 ON CIA FOR EXACT                            |  |                 |  |               |  |
| LOCATION                                                           |  |                 |  |               |  |
|                                                                    |  |                 |  |               |  |
|                                                                    |  |                 |  |               |  |
|                                                                    |  |                 |  |               |  |
| 25X1A                                                              |  |                 |  |               |  |
| DATE OF PHOTO                                                      |  | SOURCE OF PHOTO |  |               |  |
| APRIL, 1954                                                        |  | [REDACTED]      |  |               |  |
| CLASSIFICATION                                                     |  |                 |  |               |  |
| SECRET/CONTROL -U.S.O.O.                                           |  |                 |  |               |  |
| CAPTIONED BY                                                       |  |                 |  | VERIFIED BY   |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |  |                 |  |               |  |
| FORM NC 1 SEP 1944                                                 |  | CAPTION REPORT  |  |               |  |

|                                                                    |         |                                                                                      |                |             |  |
|--------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|----------------|-------------|--|
| CIA PHOTO ACCESSION NO. 1                                          |         | LOT NO.                                                                              |                | DATE        |  |
| 188824                                                             |         | 01820                                                                                |                | 17 JUN 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |         |                                                                                      |                |             |  |
| AREA (ANS NO.)                                                     | COUNTRY | PROVINCE                                                                             | PLACE          |             |  |
| 2155M                                                              | POLAND  | SZCZECIN                                                                             | SWINEMUNDE     |             |  |
| GEOGRAPHIC COORDINATES                                             |         |                                                                                      | MAP REFERENCE  |             |  |
| 53:55 N 14:15 E                                                    |         |                                                                                      | C-FILE         |             |  |
| TITLE                                                              |         |                                                                                      |                |             |  |
| AREA USED AS BASE FOR SOVIET NAVAL SHIPS.                          |         |                                                                                      |                |             |  |
| SEE # 8 ON CIA _____ FOR EXACT LOCATION.                           |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
| 25X1A                                                              |         |                                                                                      |                |             |  |
| DATE OF PHOTO                                                      |         | SOURCE OF PHOTO                                                                      |                |             |  |
| APRIL, 1954                                                        |         |  |                |             |  |
| CLASSIFICATION                                                     |         |                                                                                      |                |             |  |
| SECRET/CONTROL -U.S.O.O.                                           |         |                                                                                      |                |             |  |
| CAPTIONED BY                                                       |         |                                                                                      | VERIFIED BY    |             |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |         |                                                                                      | MOM            |             |  |
| FORM NO. 1 SEP 1944                                                |         |                                                                                      | CAPTION REPORT |             |  |

|                                                                                      |  |                   |  |               |  |
|--------------------------------------------------------------------------------------|--|-------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                                            |  | LOT NO.           |  | DATE          |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C                   |  |                   |  |               |  |
| AREA (AMS NO.)                                                                       |  | COUNTRY           |  | PROVINCE      |  |
| 2155M                                                                                |  | POLAND            |  | SZCZECIN      |  |
|                                                                                      |  |                   |  | PLACE         |  |
|                                                                                      |  |                   |  | SWINEMUNDE    |  |
| GEOGRAPHIC COORDINATES                                                               |  |                   |  | MAP REFERENCE |  |
| 53:55 N 14:15 E                                                                      |  |                   |  | C-FILE        |  |
| TITLE                                                                                |  |                   |  |               |  |
| AREA USED AS BASE FOR SOVIET NAVAL SHIPS.<br>SEE #9 ON CIA _____ FOR EXACT LOCATION. |  |                   |  |               |  |
|                                                                                      |  |                   |  |               |  |
|                                                                                      |  |                   |  |               |  |
|                                                                                      |  |                   |  |               |  |
|                                                                                      |  |                   |  |               |  |
| 25X1A                                                                                |  |                   |  |               |  |
| DATE OF PICTURE                                                                      |  | SOURCE OF PICTURE |  |               |  |
| APRIL, 1954                                                                          |  | [REDACTED]        |  |               |  |
| CLASSIFICATION                                                                       |  |                   |  |               |  |
| SECRET/CONTROL -U.S.O.O.                                                             |  |                   |  |               |  |
| CAPTIONED BY                                                                         |  |                   |  | VERIFIED BY   |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |  |                   |  |               |  |
| FORM NO. 60-53 SEP 1946                                                              |  |                   |  |               |  |
| CAPTION REPORT                                                                       |  |                   |  |               |  |

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|-------------------------------------------------------------------|--|-----------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                         |  | LOT NO.         |  | DATE          |  |
| 1340247                                                           |  | 1340247         |  | 17 April 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6C |  |                 |  |               |  |
| AREA (AMS NO.)                                                    |  | COUNTRY         |  | PROVINCE      |  |
| 2155M                                                             |  | POLAND          |  | SZOZECIN      |  |
|                                                                   |  |                 |  | PLACE         |  |
|                                                                   |  |                 |  | SWINELUNDE    |  |
| GEOGRAPHIC COORDINATES                                            |  |                 |  | MAP REFERENCE |  |
| 55:55 N 14:15 E                                                   |  |                 |  | C-FILE        |  |
| TITLE                                                             |  |                 |  |               |  |
| AREA USED AS BASE FOR SOVIET NAVAL SHIPS.                         |  |                 |  |               |  |
| SEE # 10 ON CIA _____ FOR EXACT LOCATION                          |  |                 |  |               |  |
|                                                                   |  |                 |  |               |  |
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|                                                                   |  |                 |  |               |  |
|                                                                   |  |                 |  |               |  |
| 25X1A                                                             |  |                 |  |               |  |
| DATE OF PHOTO                                                     |  | SPRINT REF. NO. |  |               |  |
| APRIL, 1954                                                       |  | [REDACTED]      |  |               |  |
| CLASSIFICATION                                                    |  |                 |  |               |  |
| SECRET/CONTROL -U.S.O.O.                                          |  |                 |  |               |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6  |  |                 |  |               |  |
| FORM NO.                                                          |  | CAPTION REPORT  |  |               |  |
| SEP 1948                                                          |  |                 |  |               |  |



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|------------------------------------------------------------------|-----------------|----------------|------------|
| CIA PHOTO ACCESSION NO. 1                                        |                 | LOT NO.        | DATE       |
| Approved For Release 1989/08/09 : CIA-RDP78-05867A000100300025-6 |                 |                |            |
| AREA (AMS NO.)                                                   | COUNTRY         | PROVINCE       | PLACE      |
| 2155M                                                            | POLAND          | SZCZECIN       | SWINEMUNDE |
| GEOGRAPHIC COORDINATES                                           |                 | MAP REFERENCE  |            |
| 53:55 N 14:15 E                                                  |                 | C-FILE         |            |
| TITLE                                                            |                 |                |            |
| AREA USED AS BASE FOR SOVIET NAVAL SHIPS                         |                 |                |            |
| SEE # 11 ON CIA _____ FOR EXACT LOCATION.                        |                 |                |            |
|                                                                  |                 |                |            |
|                                                                  |                 |                |            |
|                                                                  |                 |                |            |
| 25X1A                                                            |                 |                |            |
| DATE OF PHOTO                                                    | SOURCE OF PHOTO |                |            |
| APRIL, 1954                                                      | [REDACTED]      |                |            |
| CLASSIFICATION                                                   |                 |                |            |
| SECRET/CONTROL -U.S.O.O.                                         |                 |                |            |
| CAPTIONED BY                                                     |                 | VERIFIED BY    |            |
| Approved For Release 1989/08/09 : CIA-RDP78-05867A000100300025-6 |                 |                |            |
| FORM NO. 10-53<br>SEP 1946                                       |                 | CAPTION REPORT |            |

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|------------------------------------------------------------------|---------|-----------------|-------------|-------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO. 6-1829  |             | DATE 15 JULY 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |                 |             |                   |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE        | SWITZERLAND |                   |  |
| 2155M                                                            | POLAND  | SZCZECIN        |             |                   |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE   |             | C-FILE            |  |
| 53:55 N 14:15 E                                                  |         |                 |             |                   |  |
| TITLE                                                            |         |                 |             |                   |  |
| BARRACKS WITH UNDERGROUND BUNKERS USED BY                        |         |                 |             |                   |  |
| SOVIET MILITARY PERSONNEL. SEE #12 FOR                           |         |                 |             |                   |  |
| EXACT LOCATION. ON CIA.                                          |         |                 |             |                   |  |
| 25X1A                                                            |         |                 |             |                   |  |
| DATE OF PHOTO                                                    |         | SOURCE OF PHOTO |             |                   |  |
| APRIL, 1954                                                      |         |                 |             |                   |  |
| CLASSIFICATION                                                   |         |                 |             |                   |  |
| SECRET/CONTROL -U.S.O.O.                                         |         |                 |             |                   |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |                 |             |                   |  |
| CAPTION REPORT                                                   |         |                 |             |                   |  |

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|------------------------------------------------------------------|-----------------|----------------|--------------|
| CIA (PHOTO ACCESSION NO.)                                        |                 | LOT NO.        | DATE         |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                 | 631828         | 13 JULY 1954 |
| AREA (AMS NO.)                                                   | COUNTRY         | PROVINCE       | CITY         |
| 2155M                                                            | POLAND          | SZCZECIN       | SWINEMONDE   |
| GEOGRAPHIC COORDINATES                                           |                 | MAP REFERENCE  |              |
| 53:55 N 14:15 E                                                  |                 | C-FILE         |              |
| TITLE                                                            |                 |                |              |
| BARRACKS WITH UNDERGROUND BUNKERS USED BY                        |                 |                |              |
| SOVIET MILITARY PERSONNEL - SEE #13 ON                           |                 |                |              |
| CIA ——— FOR EXACT LOCATION.                                      |                 |                |              |
| 25X1A                                                            |                 |                |              |
| DATE OF PHOTO                                                    | SOURCE OF PHOTO |                |              |
| APRIL, 1954                                                      | [REDACTED]      |                |              |
| CLASSIFICATION                                                   |                 |                |              |
| SECRET/CONTROL -U.S.O.O.                                         |                 |                |              |
| FORM NO. 10-53                                                   |                 | CAPTION REPORT |              |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                 |                |              |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                          |  | DATE         |  |
| 2155M                                                            |  | POLAND                                                           |  | 13 JULY 1954 |  |
| AREA (AMS NO.)                                                   |  | COUNTRY                                                          |  | PROVINCE     |  |
| 2155M                                                            |  | POLAND                                                           |  | SZCZECIN     |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                    |  | PLACE        |  |
| 53:55 N 14:15 E                                                  |  | C-FILE                                                           |  | SWINEMUNDE   |  |
| TITLE                                                            |  |                                                                  |  |              |  |
| SOVIET NAVAL SHIPS. SEE # 14 ON                                  |  |                                                                  |  |              |  |
| CIA ——— FOR EXACT LOCATION.                                      |  |                                                                  |  |              |  |
| 25X1A                                                            |  |                                                                  |  |              |  |
| DATE OF PHOTO                                                    |  | SOURCE OF PHOTO                                                  |  |              |  |
| APRIL, 1954                                                      |  | [REDACTED]                                                       |  |              |  |
| CLASSIFICATION                                                   |  |                                                                  |  |              |  |
| SECRET/CONTROL -U.S.O.O.                                         |  |                                                                  |  |              |  |
| CAPTIONED BY                                                     |  | VERIFIED BY                                                      |  |              |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |              |  |
| FORM NO. 67-52<br>SEP 1944                                       |  | CAPTION REPORT                                                   |  |              |  |

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|-------------------------------------------------------------------------------------------------------|---------|-------------------|------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                                                             |         | LOT NO.           |            | DATE |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 <span style="float: right;">C</span> |         |                   |            |      |  |
| AREA (ANS NO.)                                                                                        | COUNTRY | PROVINCE          | PLACE      |      |  |
| 2155M                                                                                                 | POLAND  | SZCZECIN          | SWINEMUNDE |      |  |
| GEOGRAPHIC COORDINATES                                                                                |         | MAP REFERENCE     |            |      |  |
| 53:55 N 14:15 E                                                                                       |         | C-FILE            |            |      |  |
| TITLE                                                                                                 |         |                   |            |      |  |
| SOVIET NAVAL BASIN. SEE # 15 ON CIA                                                                   |         |                   |            |      |  |
| FOR EXACT LOCATION.                                                                                   |         |                   |            |      |  |
|                                                                                                       |         |                   |            |      |  |
|                                                                                                       |         |                   |            |      |  |
|                                                                                                       |         |                   |            |      |  |
|                                                                                                       |         |                   |            |      |  |
| 25X1A                                                                                                 |         |                   |            |      |  |
| DATE OF PICTURE                                                                                       |         | SOURCE OF PICTURE |            |      |  |
| APRIL, 1954                                                                                           |         | [REDACTED]        |            |      |  |
| CLASSIFICATION                                                                                        |         |                   |            |      |  |
| SECRET/CONTROL -U.S.O.O.                                                                              |         |                   |            |      |  |
| CAPTIONED BY                                                                                          |         | VERIFIED BY       |            |      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                                      |         |                   |            |      |  |
| FORM NO. 100-53<br>SEP 1946                                                                           |         | CAPTION REPORT    |            |      |  |

|                                                                  |                            |                      |                   |
|------------------------------------------------------------------|----------------------------|----------------------|-------------------|
| CIA PHOTO ACCESSION NO. 132832                                   |                            | LOT NO. 61523        | DATE 13 July 1954 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                            |                      |                   |
| AREA (ANS NO.) 2155M                                             | COUNTRY POLAND             | PROVINCE SZCZECIN    | PLACE SWINEMUNDE  |
| GEOGRAPHIC COORDINATES 53:55 N 14:15 E                           |                            | MAP REFERENCE C-FILE |                   |
| TITLE SOVIET NAVAL BASIN - SEE # 16 ON CIA FOR EXACT LOCATION.   |                            |                      |                   |
| 25X1A                                                            |                            |                      |                   |
| DATE OF PHOTO APRIL, 1954                                        | SCHEME OF PHOTO [REDACTED] |                      |                   |
| CLASSIFICATION SECRET/CONTROL -U.S.O.O.                          |                            |                      |                   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                            |                      |                   |
| CAPTION REPORT                                                   |                            |                      |                   |

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| CIA PHOTO ACCESSION NO. 1                                        |                   | LOT NO. 61829        | DATE 13 JULY 1951 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                   |                      |                   |
| AREA (AMS NO.) 2155M                                             | COUNTRY POLAND    | PROVINCE SZOZECIN    | PLACE SWINEMUNDE  |
| GEOGRAPHIC COORDINATES 53:55 N 14:15 E                           |                   | MAP REFERENCE C-FILE |                   |
| TITLE SOVIET NAVAL BASIN. SEE #17 ON CIA                         |                   |                      |                   |
| FOR EXACT LOCATION.                                              |                   |                      |                   |
| 25X1A                                                            |                   |                      |                   |
| DATE OF PICTURE APRIL, 1954                                      | SOURCE OF PICTURE |                      |                   |
| CLASSIFICATION SECRET/CONTROL -U.S.O.O.                          |                   |                      |                   |
| CAPT DATED BY                                                    | VERIFIED BY       |                      |                   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                   |                      |                   |
| CAPTION REPORT                                                   |                   |                      |                   |

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| CIA PHOTO ACCESSION NO. 1                                          |         | LOT NO.        | DATE        |
| 182824                                                             |         | 5-1829         | 17 Apr 1954 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |         |                |             |
| AREA (ANS NO.)                                                     | COUNTRY | PROVINCE       | PLACE       |
| 2155M                                                              | POLAND  | SZCZECIN       | SWINEMUNDE  |
| GEOGRAPHIC COORDINATES                                             |         | MAP REFERENCE  |             |
| 53:55 N 14:15 E                                                    |         | C-FILE         |             |
| TITLE                                                              |         |                |             |
| SOVIET NAVAL BASIN. SEE # 18 ON CIA                                |         |                |             |
| FOR EXACT LOCATION.                                                |         |                |             |
|                                                                    |         |                |             |
|                                                                    |         |                |             |
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|                                                                    |         |                |             |
| 25X1A                                                              |         |                |             |
| DATE OF PHOTO                                                      |         | S. H. OF PHOTO |             |
| APRIL, 1954                                                        |         | [REDACTED]     |             |
| CLASSIFICATION                                                     |         |                |             |
| SECRET/CONTROL -U.S.O.O.                                           |         |                |             |
| APPROVED FOR RELEASE                                               |         |                |             |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |         |                |             |
| FORM NO. 1                                                         |         | CAPTION REPORT |             |
| SEP 1948 EC-53                                                     |         |                |             |



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|--------------------------------------------------------------------|---------|--------------------|---------------|------|--|
| CIA PHOTO ACCESSION NO. 1                                          |         | LOT NO.            |               | DATE |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |         |                    |               |      |  |
| AREA (AMS NO.)                                                     | COUNTRY | PROVINCE           | PLACE         |      |  |
| 2155M                                                              | POLAND  | SZCZECIN           | SWINEMUNDE    |      |  |
| GEOGRAPHIC COORDINATES                                             |         |                    | MAP REFERENCE |      |  |
| 53:55 N 14:15 E                                                    |         |                    | C-FILE        |      |  |
| TITLE                                                              |         |                    |               |      |  |
| BUILDING USED BY SOVIET OFFICIALS. SEE #19 ON                      |         |                    |               |      |  |
| CIA — FOR EXACT LOCATION.                                          |         |                    |               |      |  |
|                                                                    |         |                    |               |      |  |
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|                                                                    |         |                    |               |      |  |
| 25X1A                                                              |         |                    |               |      |  |
| DATE OF PHOTO                                                      |         | SECURITY REFERENCE |               |      |  |
| APRIL, 1954                                                        |         | [REDACTED]         |               |      |  |
| CLASSIFICATION                                                     |         |                    |               |      |  |
| SECRET/CONTROL -U.S.O.D.                                           |         |                    |               |      |  |
| FORM NO. 1044                                                      |         |                    |               |      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6   |         |                    |               |      |  |
| CAPTION REPORT                                                     |         |                    |               |      |  |

|                                                                             |  |                            |  |                      |  |
|-----------------------------------------------------------------------------|--|----------------------------|--|----------------------|--|
| CIA PHOTO ACQUISITION NO. 132826                                            |  | LVI NO. 132826             |  | DATE 1000100300025-6 |  |
| AREA (AND NO.) 2155M                                                        |  | COUNTRY POLAND             |  | PROVINCE SZCZECIN    |  |
| GEOGRAPHIC COORDINATES 53:55 N 14:15 E                                      |  | PLACE SWINEMUNDE           |  | MAP REFERENCE C-FILE |  |
| TITLE BUILDING USED BY SOVIET OFFICIALS SEE # 20 ON CIA FOR EXACT LOCATION. |  |                            |  |                      |  |
| 25X1A                                                                       |  |                            |  |                      |  |
| DATE OF PHOTO APRIL, 1954                                                   |  | SOURCE OF PHOTO [REDACTED] |  |                      |  |
| CLASSIFICATION SECRET/CONTROL -U.S.O.O.                                     |  |                            |  |                      |  |
| CAPTIONED BY MOM                                                            |  | VERIFIED BY                |  |                      |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6            |  |                            |  |                      |  |
| FORM NO. 1 SEP 1948                                                         |  |                            |  |                      |  |
| CAPTION REPORT                                                              |  |                            |  |                      |  |

|                                                                                                          |  |                              |  |                    |  |
|----------------------------------------------------------------------------------------------------------|--|------------------------------|--|--------------------|--|
| 132837                                                                                                   |  | G-1820                       |  | DATE               |  |
| AREA: 2155M                                                                                              |  | POLAND                       |  | PROVINCE: SZCZECIN |  |
| GEOGRAPHIC COORDINATES: 53:55 N 14:15 E                                                                  |  | MAP REFERENCE                |  | PLACE: SWINEMUNDE  |  |
| TITLE: BUILDING <sup>1</sup> ON RIGHT USED BY SOVIET OFFICIALS. SEE #21 ON CIA _____ FOR EXACT LOCATION. |  | C-FILE                       |  |                    |  |
| 25X1A                                                                                                    |  |                              |  |                    |  |
| DATE OF REPORT: APRIL, 1954                                                                              |  | SOURCE OF REPORT: [REDACTED] |  |                    |  |
| CLASSIFICATION: SECRET/CONTROL -U.S.O.O.                                                                 |  |                              |  |                    |  |
| CAPTION: MOM                                                                                             |  | VERIFIED BY:                 |  |                    |  |
| FORM NO. 1 SEP 1948                                                                                      |  |                              |  |                    |  |
| Approved For Release 1999/09/09 - CIA-RDP78-05867A000100300025-6<br>CAPTION REPORT                       |  |                              |  |                    |  |

|                                                                  |         |                 |            |              |  |
|------------------------------------------------------------------|---------|-----------------|------------|--------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.         |            | DATE         |  |
| 132838                                                           |         | 6-1829          |            | 13 July 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |                 |            |              |  |
| AREA (ANSWER)                                                    | COUNTRY | PROVINCE        | PLACE      |              |  |
| 2155M                                                            | POLAND  | SZCZECIN        | SWINEMUNDE |              |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE   |            |              |  |
| 53:55 N 14:15 E                                                  |         | C-FILE          |            |              |  |
| TITLE                                                            |         |                 |            |              |  |
| CONFISCATED BOAT HULLS IN SOVIET AREA.                           |         |                 |            |              |  |
| SEE # 22 ON CIA _____ FOR EXACT LOCATION.                        |         |                 |            |              |  |
|                                                                  |         |                 |            |              |  |
|                                                                  |         |                 |            |              |  |
|                                                                  |         |                 |            |              |  |
|                                                                  |         |                 |            |              |  |
| 25X1A                                                            |         |                 |            |              |  |
| DATE OF PHOTO                                                    |         | SOURCE OF PHOTO |            |              |  |
| APRIL, 1954                                                      |         | [REDACTED]      |            |              |  |
| CLASSIFICATION                                                   |         |                 |            |              |  |
| SECRET/CONTROL -U.S.O.O.                                         |         |                 |            |              |  |
| CAPTIONED BY                                                     |         | SERIALIZED BY   |            |              |  |
| MDM                                                              |         |                 |            |              |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |         |                 |            |              |  |
| FORM NO. 1 SEP 1944                                              |         |                 |            |              |  |
| CAPTION REPORT                                                   |         |                 |            |              |  |

|                                                                                        |                 |               |              |
|----------------------------------------------------------------------------------------|-----------------|---------------|--------------|
| CIS PHOTO ACCESSION NO.                                                                |                 | LOT NO.       | DATE         |
| 132820                                                                                 |                 | 6-1823        | 13 July 1954 |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C                     |                 |               |              |
| AREA (ANSI)                                                                            | COUNTRY         | PROVINCE      | PLACE        |
| 2155M                                                                                  | POLAND          | SZCZECIN      | SWINEMUNDE   |
| GEOGRAPHIC COORDINATES                                                                 |                 | MAP REFERENCE |              |
| 53:55 N 14:15 E                                                                        |                 | C-FILE        |              |
| TITLE                                                                                  |                 |               |              |
| COAST ARTILLERY BUNKER WITH SOVIET GUN CREW. SEE # 23 ON CIA _____ FOR EXACT LOCATION. |                 |               |              |
| 25X1A                                                                                  |                 |               |              |
| DATE OF PHOTO                                                                          | SOURCE OF PHOTO |               |              |
| APRIL, 1954                                                                            | [REDACTED]      |               |              |
| CLASSIFICATION                                                                         |                 |               |              |
| SECRET/CONTROL -U.S.O.O.                                                               |                 |               |              |
| CAPTIONED BY                                                                           |                 | VERIFIED BY   |              |
| MDM                                                                                    |                 |               |              |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                       |                 |               |              |
| FORM NO. 1 SEP 1948 10-53                                                              |                 |               |              |
| CAPTION REPORT                                                                         |                 |               |              |

|                                                                  |  |                   |               |             |  |
|------------------------------------------------------------------|--|-------------------|---------------|-------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.           |               | DATE        |  |
| 132840                                                           |  | 6-1829            |               | 13 APR 1954 |  |
| AREA 1                                                           |  | COUNTRY           | PROVINCE      | PLACE       |  |
| 2155M                                                            |  | POLAND            | SZCZECIN      | SWINELUNDE  |  |
| GEOGRAPHIC COORDINATES                                           |  |                   | MAP REFERENCE |             |  |
| 53:55 N 14:15 E                                                  |  |                   | C-FILE        |             |  |
| TITLE                                                            |  |                   |               |             |  |
| BREAKWATER WITH LIGHT AND SIGNAL CANNON                          |  |                   |               |             |  |
| WITH SOVIET CREW. SEE # 24 ON                                    |  |                   |               |             |  |
| CIA ——— FOR EXACT LOCATION.                                      |  |                   |               |             |  |
| 25X1A                                                            |  |                   |               |             |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |               |             |  |
| APRIL, 1954                                                      |  | [REDACTED]        |               |             |  |
| CLASSIFICATION                                                   |  |                   |               |             |  |
| SECRET/CONTROL -U.S.O.O.                                         |  |                   |               |             |  |
| CAPTION                                                          |  |                   |               |             |  |
| MDM                                                              |  |                   |               |             |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |  |                   |               |             |  |
| CAPTION REPORT                                                   |  |                   |               |             |  |

|                                                                                    |                              |                      |                  |
|------------------------------------------------------------------------------------|------------------------------|----------------------|------------------|
| CIA PHOTO ACCESSION NO. 1                                                          |                              | LOT NO. 6-1823       | DATE 13 JUN 1954 |
| AREA 132841<br>2155M                                                               | COUNTRY POLAND               | PROVINCE SZCZECIN    | PLACE SWINEMUNDE |
| GEOGRAPHIC COORDINATES 53:55 N 14:15 E                                             |                              | MAP REFERENCE C-FILE |                  |
| TITLE<br>LIGHT TOWER WITH SEARCHLIGHT- SEE #25<br>ON CIA _____ FOR EXACT LOCATION. |                              |                      |                  |
| 25X1A                                                                              |                              |                      |                  |
| DATE OF PICTURE APRIL, 1954                                                        | SOURCE OF PICTURE [REDACTED] |                      |                  |
| CLASSIFICATION<br>SECRET/CONTROL -U.S.O.O.                                         |                              |                      |                  |
| CAPTIONED BY MOM                                                                   |                              | SERIES BY            |                  |
| FORM NO. 100 SEP 1946                                                              |                              |                      |                  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                   |                              |                      |                  |
| CAPTION REPORT                                                                     |                              |                      |                  |

Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6

|                                                        |  |                                                                  |                         |
|--------------------------------------------------------|--|------------------------------------------------------------------|-------------------------|
| CIA PHOTO ACCESSION NO. 132842                         |  | LOT NO.                                                          |                         |
| AREA (ARS NO.) 82115                                   |  | COUNTRY PHILIPPINE ISLANDS/LUZON ISLAND                          | PROVINCE RIZAL PROVINCE |
| GEOGRAPHIC COORDINATES 14-35 N 121-00                  |  | PLACE MANILA                                                     |                         |
| TITLE                                                  |  | CF                                                               |                         |
| PARADE IN HONOR OF INAUGURATION OF PRESIDENT MARGASAY. |  |                                                                  |                         |
| 25X1A                                                  |  |                                                                  |                         |
| DATE OF PICTURE JUNE 1954                              |  | SON [REDACTED]                                                   |                         |
| CLASSIFICATION Conf                                    |  |                                                                  |                         |
| CAPTIONED BY RE                                        |  | VERIFIED BY                                                      |                         |
| FORM NO. 1 SEP 1948                                    |  | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 |                         |
| CAPTION REPORT                                         |  |                                                                  |                         |



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|                                      |                            |                       |              |                   |  |
|--------------------------------------|----------------------------|-----------------------|--------------|-------------------|--|
| CIA PHOTO ACCESSION NO. 132843       |                            | LOT NO. 89/09/09      |              | DATE 17 JULY 1954 |  |
| AREA (ANS NO.) 82115                 | COUNTRY PHILIPPINE ISLANDS | PROVINCE LUZON ISLAND | PLACE MANILA | RIZAL PROVINCE    |  |
| GEOGRAPHIC COORDINATES 14-35N 121-00 |                            | MAP REFERENCE CE      |              |                   |  |

PARADE IN HONOR OF INAUGURATION  
OF PRESIDENT MAGSAYSAY

25X1A

|                           |                    |
|---------------------------|--------------------|
| DATE OF PICTURE JUNE 1954 | SO. NO. [REDACTED] |
|---------------------------|--------------------|

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FORM NO. 60-53  
SEP 1948

CAPTION REPORT

|                                                                                      |           |               |           |               |  |
|--------------------------------------------------------------------------------------|-----------|---------------|-----------|---------------|--|
| CIA PHOTO ACCESSION NO. 1                                                            |           | LOT NO.       |           | DATE          |  |
| 132844                                                                               |           |               |           | 73 JUL 1 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |           |               |           |               |  |
| AREA (ANS NO.)                                                                       | COUNTRY   | PROVINCE      | PLACE     |               |  |
| 42L                                                                                  | INDOCHINA | LAOS          | VIENTIANE |               |  |
| GEOGRAPHIC COORDINATES                                                               |           | MAP REFERENCE |           |               |  |
| 17 58 N 106 36 E                                                                     |           | C             |           |               |  |
| TITLE                                                                                |           |               |           |               |  |
| ANTI-COMMUNIST DEMONSTRATION. SIGNS READ,                                            |           |               |           |               |  |
| LEFT TO RIGHT: "WE HAVE OUR OWN GOVERNMENT"; "WE                                     |           |               |           |               |  |
| HAVE OUR OWN KING"; "THE VIET MINH ARE THE AGGRESSORS."                              |           |               |           |               |  |
|                                                                                      |           |               |           |               |  |
|                                                                                      |           |               |           |               |  |
| DATE OF PHOTO                                                                        |           | SERIAL        |           |               |  |
| 22 MAY 1954                                                                          |           | 25X1A         |           |               |  |
|  |           |               |           |               |  |
| CLASS OF PHOTO                                                                       |           |               |           |               |  |
| OFFICIAL USE ONLY                                                                    |           |               |           |               |  |
| CAPTIONED BY                                                                         |           | FILED BY      |           |               |  |
| FIS                                                                                  |           |               |           |               |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |           |               |           |               |  |
| FORM NO. 1 SEP 1944                                                                  |           |               |           |               |  |
| CAPTION REPORT                                                                       |           |               |           |               |  |

|                                                                    |           |                                                                                      |           |      |  |
|--------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------|-----------|------|--|
| CIA PHOTO ACCESSION NO. 1                                          |           | LOT NO.                                                                              |           | DATE |  |
| 132845                                                             |           | 600918                                                                               |           | 1954 |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6 C |           |                                                                                      |           |      |  |
| AREA (ANSI NO.)                                                    | COUNTRY   | PROVINCE                                                                             | PLACE     |      |  |
| 42L                                                                | INDOCHINA | LAOS                                                                                 | VIENTIANE |      |  |
| GEOGRAPHIC COORDINATES                                             |           | MAP REFERENCE                                                                        |           |      |  |
| 17 58 N 102 36 E                                                   |           | C                                                                                    |           |      |  |
| TITLE                                                              |           |                                                                                      |           |      |  |
| ANTI-COMMUNIST DEMONSTRATION.                                      |           |                                                                                      |           |      |  |
|                                                                    |           |                                                                                      |           |      |  |
|                                                                    |           |                                                                                      |           |      |  |
|                                                                    |           |                                                                                      |           |      |  |
|                                                                    |           |                                                                                      |           |      |  |
|                                                                    |           |                                                                                      |           |      |  |
|                                                                    |           |                                                                                      |           |      |  |
| DATE OF PHOTO                                                      |           | SUBJECT                                                                              |           |      |  |
| 22 MAY 1954                                                        |           | 25X1A                                                                                |           |      |  |
|                                                                    |           |  |           |      |  |
| CLASSIFICATION                                                     |           | 15 Jun 54                                                                            |           |      |  |
| OFFICIAL Use ONLY                                                  |           |                                                                                      |           |      |  |
| CAPTIONED BY                                                       |           | VERIFIED BY                                                                          |           |      |  |
| ETS                                                                |           | Approved For Release 1999/09/09 : CIA-RDP78-05867A000100300025-6                     |           |      |  |
| FORM NO. 104 SEP 1954                                              |           | CAPTION REPORT                                                                       |           |      |  |

132845

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AREA (ANS NO.)

GEOGRAPHIC COORDINATES

17 58 N

102 36 E

INDOCHINA

PROVINCE

LAOS

13 JULY 54

PLACE

VIENTIANE

TITLE

ANTI-COMMUNIST DEMONSTRATION.

DATE OF PICTURE

22 MAY 1954

25X1A

CLASSIFICATION

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ETS

FORM NO. SEP 1946 60-53

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CAPTION REPORT